

# Second Sunday in Lent



**St. Peter's Lutheran Church**  
**March 16, 2025**

**Welcome to worship at  
St. Peter's Lutheran Church!**

Please take a moment to register your attendance today on the pad in your pew.

**This morning, our gospel lesson reminds us of the grace that comes through a life in faith.** Jesus uses the image of the hen gathering her brood as the image showing the ongoing power of God's grace. We give thanks for all of God's gracious gifts in our own lives. Especially we give thanks for life itself flowing from the grace of God each day



LENT

prayer • fasting • almsgiving

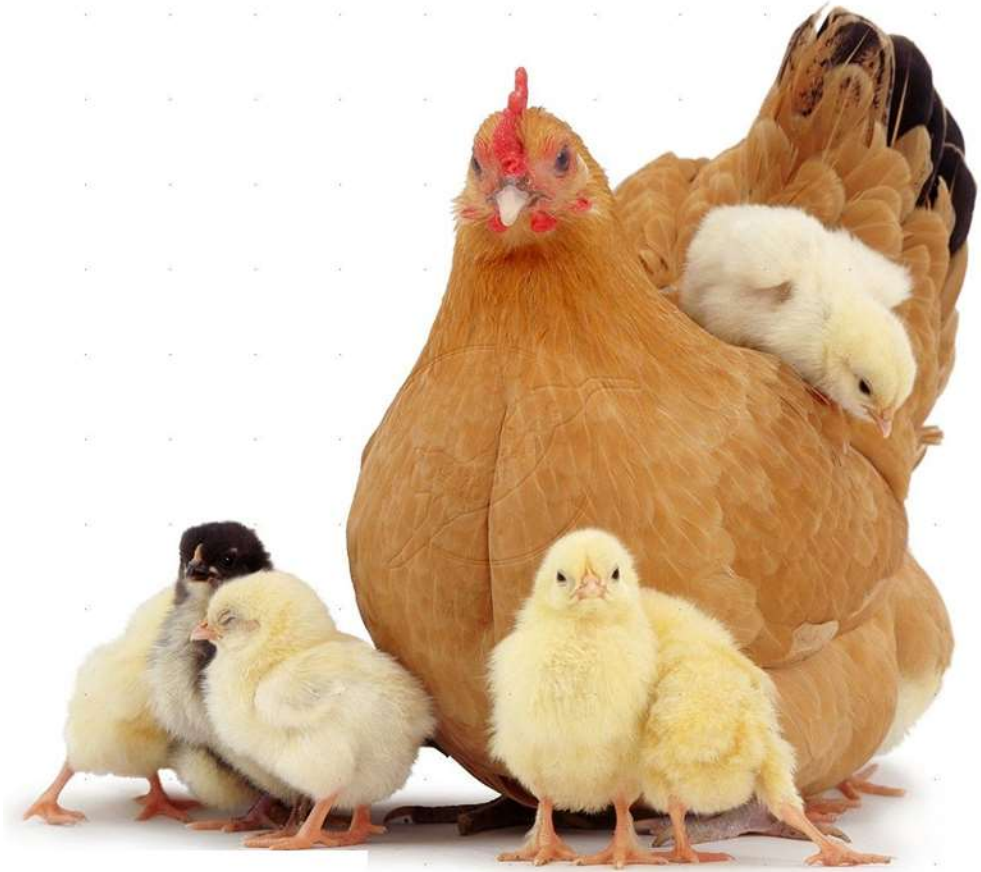
**Pre-Worship Music**

**Mr. Garry Hanna**

# **The Hen**

**Gathering her brood  
is the hen's life.**

**Spending her time  
nesting on eggs,  
she cares for each of them  
as if they are her children.**



**On the other hand,  
we humans enjoy expensive eggs  
and chickens  
as if they never  
were living parts  
of God's creation.**





**—Assembly line killing  
provides chicken for our tables—**



**Yet the hen, oblivious  
to impending dangers  
instinctively nurtures  
her brood and eggs  
she lays.**



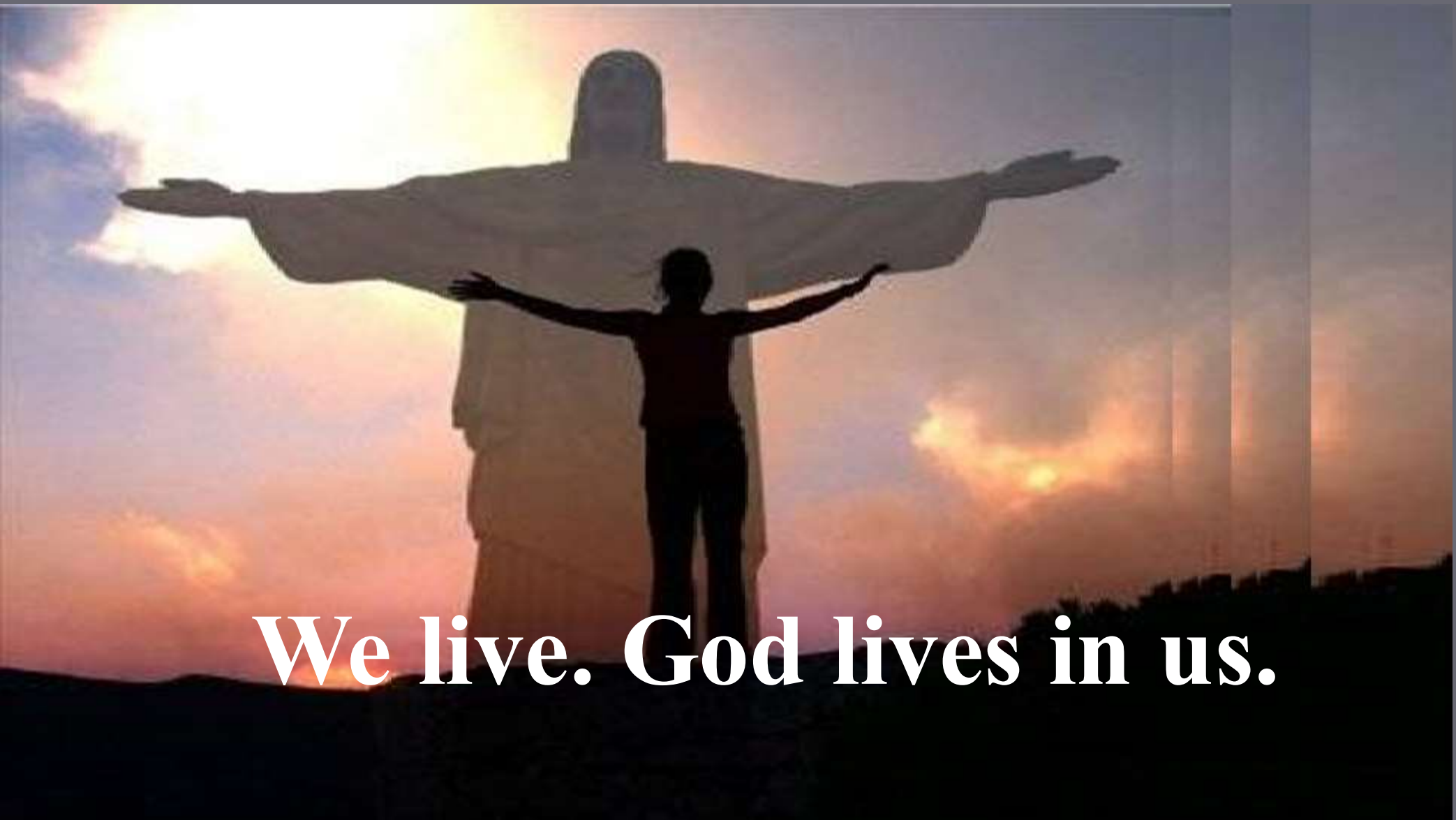


**So God cares  
for us  
and for all  
creatures.**



**And, unlike the hen,  
God's power moves us  
to care for others  
in hen-like ways.**





**We live. God lives in us.**

# CONFESSION AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: In the name of the Father, and of the   
Son, and of the Holy Spirit.

**C: Amen.**

**P:** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

P: Gracious God,

**C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin.**


**We are truly sorry and humbly  
repent. In your compassion  
forgive us our sins, known and  
unknown, things we have done  
and things we have failed to do.  
Turn us again to you, and uphold  
us by your Spirit, so that we may**

**live and serve you in newness of  
life through Jesus Christ, our  
Savior and Lord.**

**Amen.**



P: In the mercy of almighty God,  
Jesus Christ was given to die for  
us, and for his sake God forgives us  
all our sins. As a called and  
ordained minister of the church of  
Christ, and by his authority,

I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

**C: Amen.**

## Immortal, Invisible, God Only Wise



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,



in light in - ac - ces - si - ble hid from our eyes,



most bless - ed, most glo - rious, the An - cient of Days,



al - might - y, vic - to - rious, thy great name we praise!



2 Un - rest - ing, un - hast - ing, and si - lent as light,



nor want - ing, nor wast - ing, thou rul - est in might;



thy jus - tice like moun-tains high soar - ing a - bove



thy clouds which are foun-tains of good - ness and love.



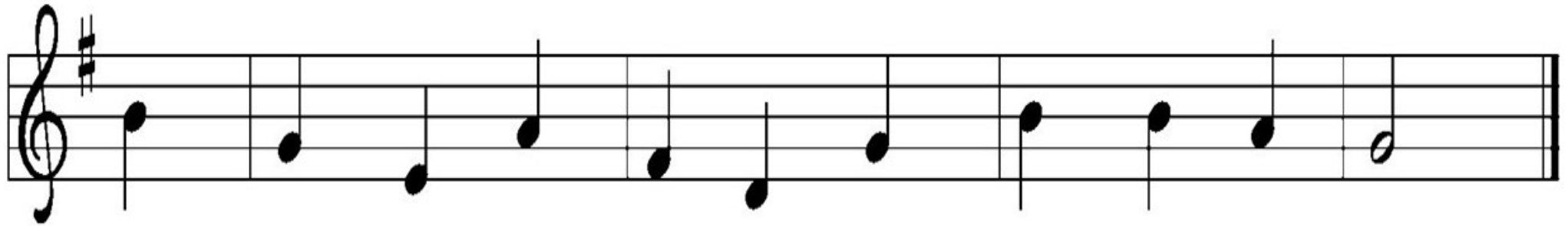
3 To all, life thou giv - est, to both great and small;



in all life thou liv - est, the true life of all;



we blos - som and flour - ish like leaves on the tree,



and with - er and per - ish, but naught chang - eth thee.





4 Thou reign - est in glo - ry; thou dwell - est in light;



thine an - gels a - dore thee, all veil - ing their sight;



all laud we would ren - der; oh, help us to see

The first line of musical notation is on a single staff in G major (one sharp). It consists of eight measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), and C#4 (half). The lyrics are: "all laud we would ren - der; oh, help us to see".



'tis on - ly the splen-dor of light hid - eth thee!

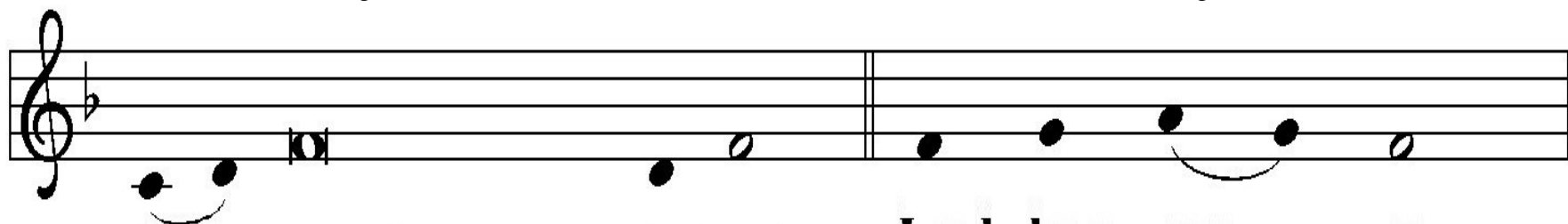
The second line of musical notation is on a single staff in G major (one sharp). It consists of eight measures. The notes are: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (quarter), and F#4 (half). The lyrics are: "'tis on - ly the splen-dor of light hid - eth thee!".

Text: Walter Chalmers Smith, 1824–1908, alt.  
Music: ST. DENIO, Welsh traditional

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also to you.**

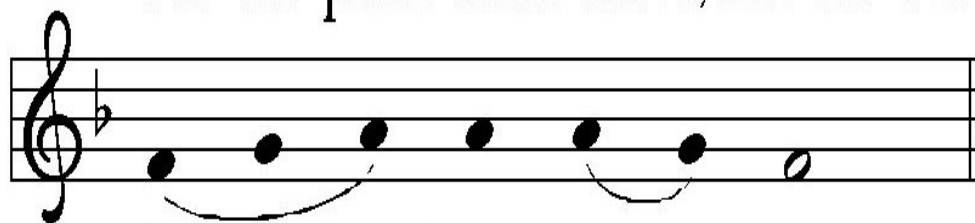
# Kyrie – Lord, have mercy



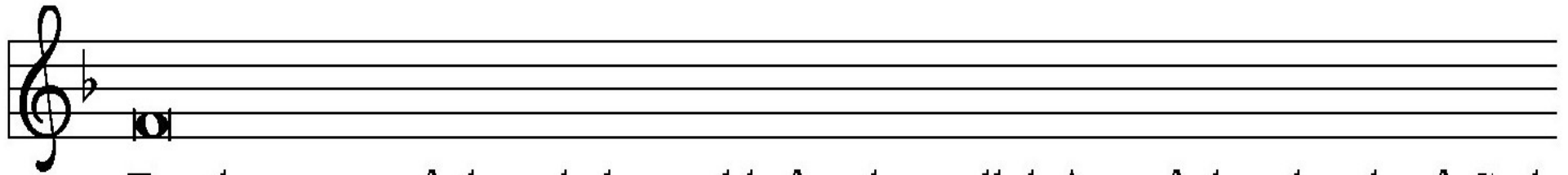
In peace, let us pray to the Lord. Lord, have mer - cy.



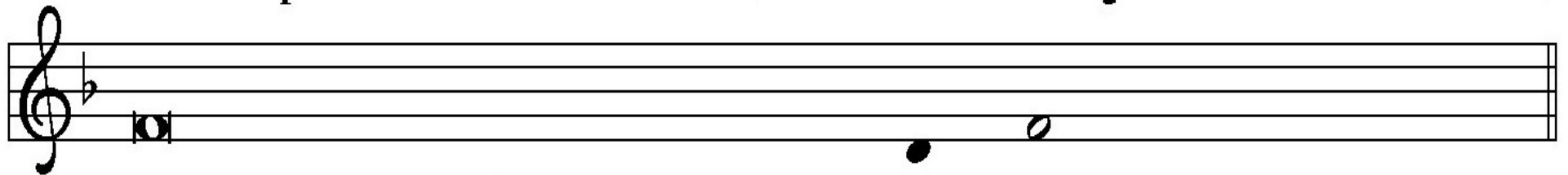
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



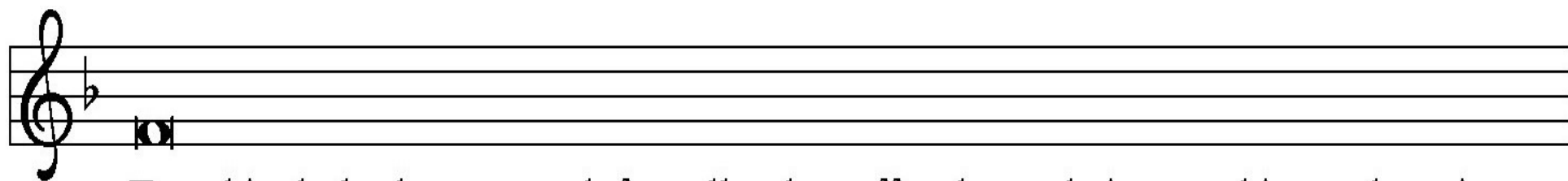
For the peace of the whole world, for the well-being of the church of God,



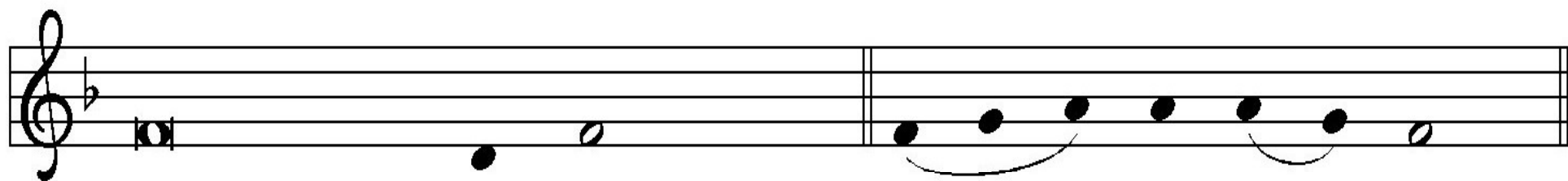
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**

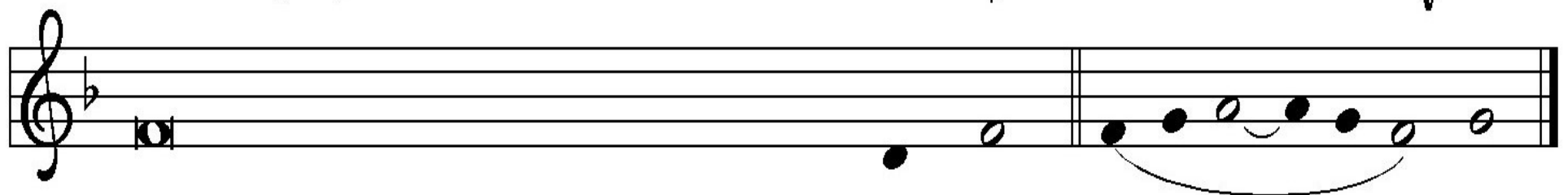


For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.

A - men.

# Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we



may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Please be seated*

# **FIRST READING: Genesis 15:1-12, 17-18**

A reading from Genesis, the 15<sup>th</sup> chapter.

<sup>1</sup> After these things the word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.”

<sup>2</sup> But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” <sup>3</sup> And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” <sup>4</sup> But the word of the LORD came to him, “This man

shall not be your heir; no one but your very own issue shall be your heir.”<sup>5</sup> He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.”<sup>6</sup> And he believed the LORD; and the LORD reckoned it to him as righteousness.

<sup>7</sup> Then he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.” <sup>8</sup> But he said, “O Lord GOD, how am I to know that I shall possess it?” <sup>9</sup> He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.”

<sup>10</sup> He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. <sup>11</sup> And when birds of prey came down on the carcasses, Abram drove them away.

<sup>12</sup> As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

<sup>17</sup> When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. <sup>18</sup> On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

The word of the Lord.

**Thanks be to God.**

# PSALM: Psalm 27

*The psalm for the day is sung.*

<sup>1</sup> The LORD is my light and my salvation;  
whom then | shall I fear?

The LORD is the stronghold of my life; of  
whom shall I | be afraid?



**<sup>2</sup> When evildoers close in against me  
to de- | vour my flesh,  
they, my foes and my enemies,  
will stum- | ble and fall.**

<sup>3</sup> Though an army encamp against me, my  
heart | will not fear.

Though war rise up against me, my trust  
will | not be shaken.

**4 One thing I ask of the LORD; one |  
thing I seek;**

**that I may dwell in the house of  
the LORD all the days of my life;  
to gaze upon the beauty of the  
LORD and to seek God | in the  
temple.**

<sup>5</sup> For in the day of trouble God will | give  
me shelter,

hide me in the hidden places of the  
sanctuary, and raise me high up- | on a  
rock.

**6 Even now my head is lifted up  
above my enemies | who surround  
me.**

**Therefore I will offer sacrifice in  
the sanctuary, sacrifices of  
rejoicing; I will sing and make  
music | to the LORD.**

<sup>7</sup> Hear my voice, O LORD, | when I call;  
have mercy on me and | answer me.

<sup>8</sup> **My heart speaks your message— |**  
**“Seek my face.”**

**Your face, O LORD, | I will seek.**

<sup>9</sup> Hide not your face from me, turn not away from your ser- | vant in anger.

Cast me not away—you have been my helper; forsake me not, O God of | my salvation.

<sup>10</sup> **Though my father and my moth- | er forsake me,**

**the LORD will | take me in.**

<sup>11</sup> Teach me your | way, O LORD;  
lead me on a level path, because of | my  
oppressors.

<sup>12</sup> **Subject me not to the will | of my  
foes,  
for they rise up against me, false  
witnesses | breathing violence.**



<sup>13</sup> This I believe—that I will see the  
goodness | of the LORD  
in the land | of the living!

<sup>14</sup> **Wait for the LORD | and be strong.  
Take heart and wait | for the  
LORD!**

## **SECOND READING: Philippians 3:17—4:1**

A reading from Philippians, the 3<sup>rd</sup> chapter.

<sup>17</sup> Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. <sup>18</sup> For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even

with tears. <sup>19</sup> Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. <sup>20</sup> But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. <sup>21</sup> He will transform the body of our humiliation that it may be conformed to the body of his glory, by the

power that also enables him to make all things subject to himself. <sup>4:1</sup> Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The word of the Lord.

**Thanks be to God.**



Re - turn to the Lord, your God, for he is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

# **GOSPEL: Luke 13:31-35**

**P:** The holy gospel according to St.  
Luke, the 13<sup>th</sup> chapter

**C: Glory to you, O Lord.**

<sup>31</sup> At that very hour some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” <sup>32</sup> He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work.’”

<sup>33</sup> Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ <sup>34</sup> Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers



her brood under her wings, and you were not willing! <sup>35</sup> See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’ ”

The gospel of the Lord.

**Praise to you, O Christ.**

LENT

prayer • fasting • almsgiving

**Sermon – The Hen**

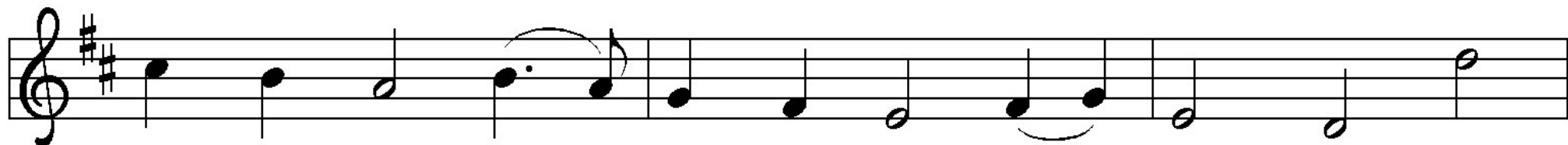
# Lord Christ, When First You Came to Earth



1 Lord Christ, when first you came to earth, up -



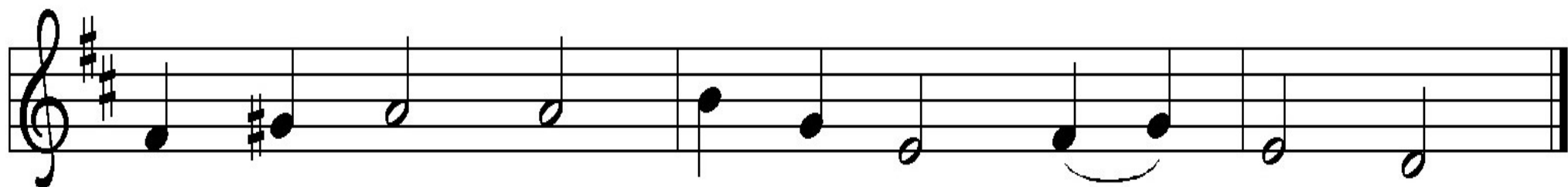
on a cross they bound you, and mocked your sav - ing



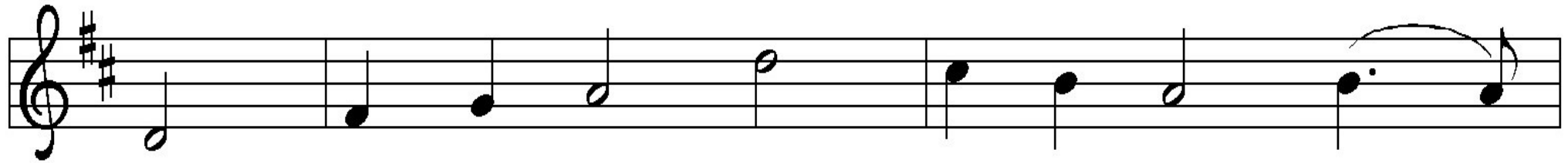
king - ship's worth by thorns with which they crowned you. And



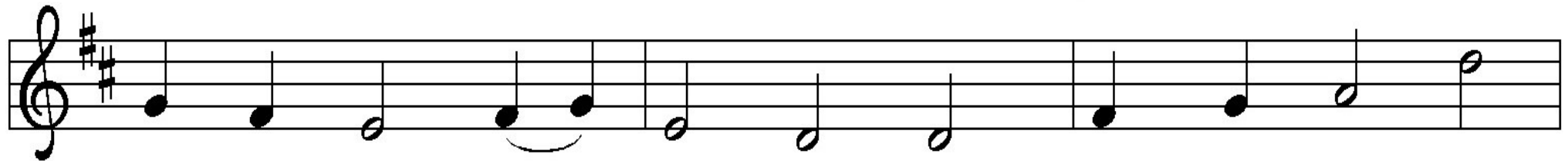
still our wrongs may fash - ion now new thorns to pierce that



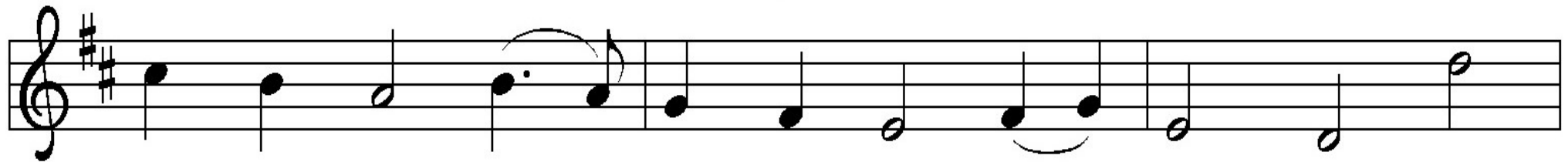
stead - y brow, and robe of sor - row round you.



2 0 awe - some Love, which finds no room in



life where sin de - nies you, and, doomed to death, shall



bring to doom the pow'r that cru - ci - fies you, till



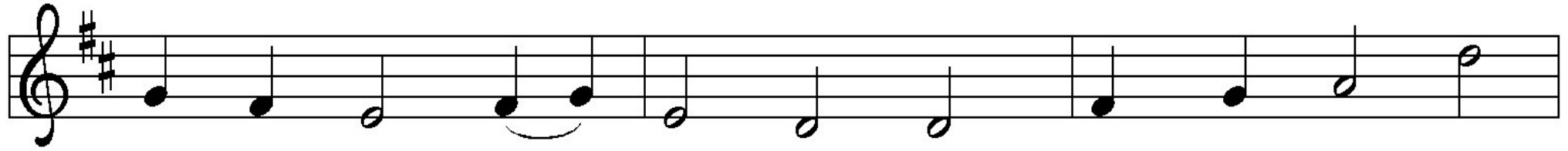
not a stone is left on stone, and then the na - tions'



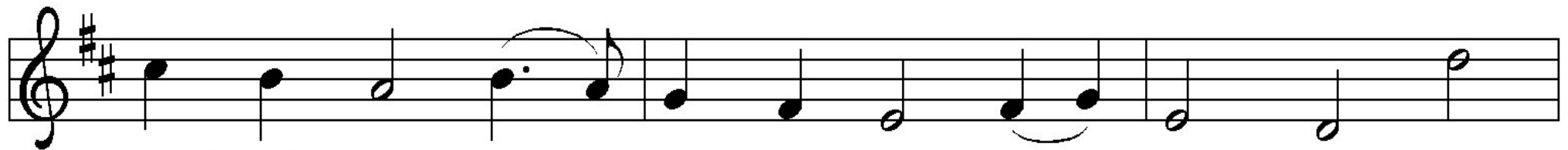
pride, o'er - thrown, will nev - er - more de - fy you!



3 New ad - vent of the love of Christ, will



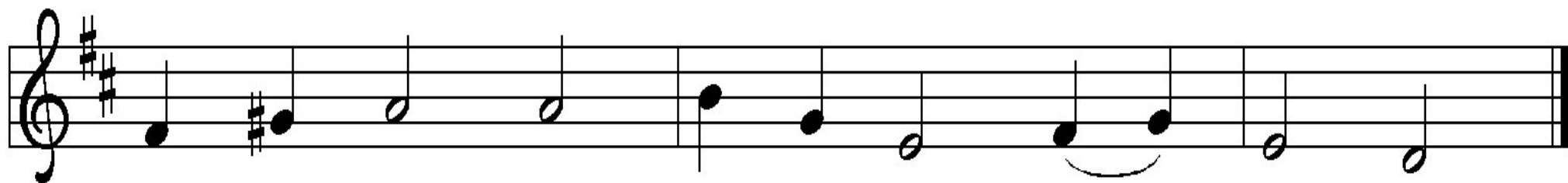
we a - gain re - fuse you, till in the night of



hate and war we per - ish as we lose you? From



an - cient doubts our minds re - lease to seek the king - dom

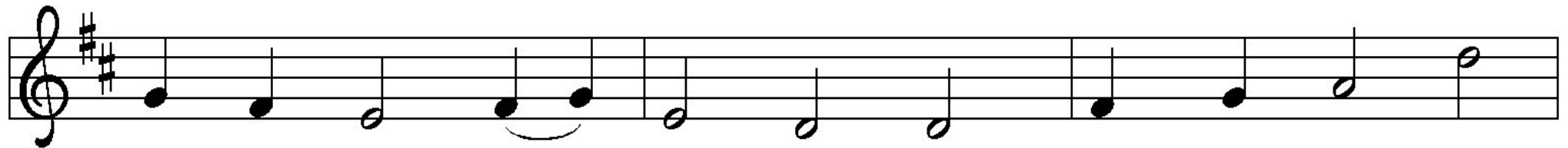


of your peace, by which a - lone we choose you.





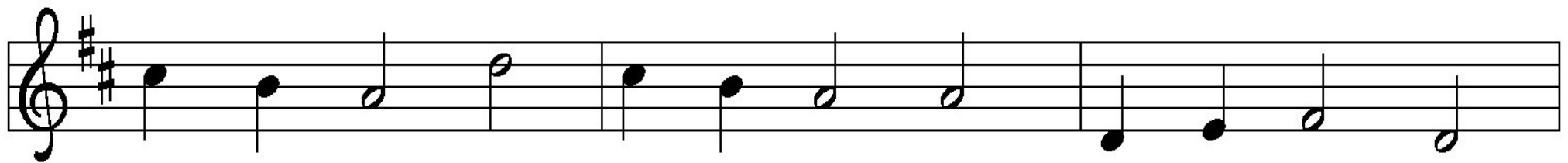
4 O wound - ed hands of Je - sus, build in



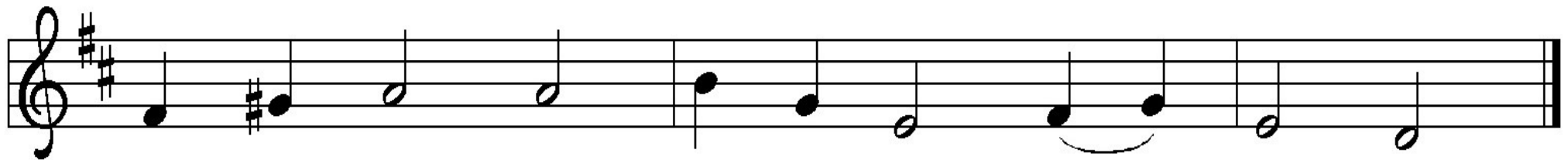
us your new cre - a - tion; our pride is dust, our



vaunt is stilled; we wait your rev - e - la - tion. O



Love that tri - umphs o - ver loss, we bring our hearts be -



fore your cross; come, fin - ish your sal - va - tion.

Text: W. Russell Bowie, 1882–1969, alt.

Music: MIT FREUDEN ZART, medieval European tune

# Nicene Creed

P/A: Together with the Communion of Saints we profess the Faith of the Church Triumphant announcing as Christians what we believe.

**We believe in one God,  
the Father, the Almighty, maker of  
heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven and is seated  
at the right hand of the Father.**

**He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the  
Son, who with the Father and the Son is  
worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one  
holy catholic and apostolic church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

# PRAYERS OF INTERCESSION

P: Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

*A brief silence.*



**P/A:** Holy God, you long to gather your church under your wings. Bless the churches of Jerusalem, and all persecuted churches, that your people may take heart and stand firm as they witness and minister in your name.  
God, in your mercy,

**C: receive our prayer.**

**P/A:** Holy God, you give shelter to living things as numerous as the stars. Strengthen the voice of prophets who call humanity to faithful care for the planet, that they would not be silenced but heeded as your messengers. God, in your mercy,

**C: receive our prayer.**

**P/A:** Holy God, you raised up leaders like Abram, Sarai, and Paul to show your people what it means to rely on your promises. Guide today's leaders to work for justice and safeguard the world for future generations. God, in your mercy,

**C: receive our prayer.**

P/A: Holy God, you are the stronghold of our life. Care tenderly for those who are ill in body or mind, and for people living in fear or need (*especially*). May all know they are not alone. God, in your mercy,

**C: receive our prayer.**

P/A: Holy God, you offer us citizenship in heaven. Unite communities of faith who are divided over earthly things, that following the way of your Son, they may set aside grudges and serve their neighbors with generosity and love. God, in your mercy,

**C: receive our prayer.**

P/A: Holy God, you are our light and our salvation. We give thanks for the saints who have gone before us (*especially*). Help us to trust in you as they did and to live according to their example. God, in your mercy,

**C: receive our prayer.**

**P:** Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**C: Amen.**

# PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

**P:** The peace of Christ be with you always.

**C:** **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*



The image features a blurred background of a crowd of people, with many hands raised in the air, suggesting a church service or a public gathering. The text "The Offering" is overlaid on the image in a cursive font. "The" is written in white, and "Offering" is written in a light blue color. The overall mood is one of community and devotion.

The  
Offering

**You can easily give to St. Peter's through our website; please go to**

**[www.stpeterspawleys.org](http://www.stpeterspawleys.org)**

**and click “Give “ or you can use your phone's camera to scan the code to the right which will take you right there!**



*Choral Anthem*

*“Lord Create In Me”*

*K. Lee Scott*



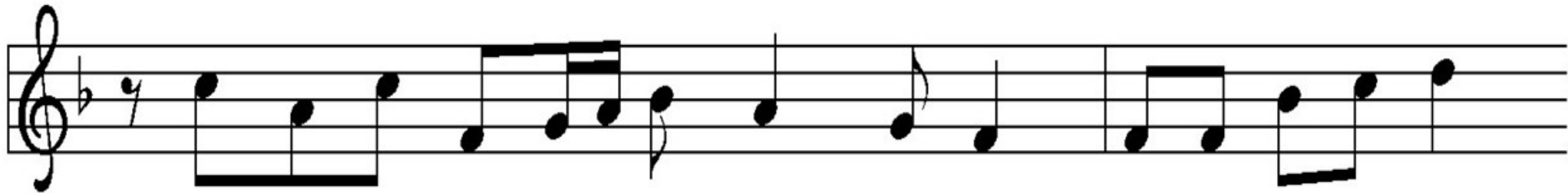
# Presentation of the Gifts



*The offering is gathered and the Table is set.*

*Stand as you are able*

## Create in Me a Clean Heart



Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take



not your Ho - ly Spir - it from me. Re - store to me the joy of



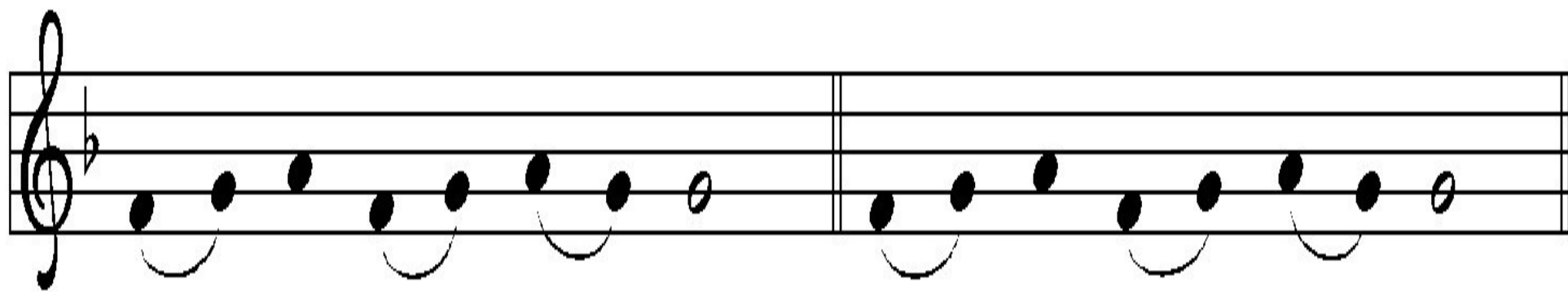
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, 1923 - 2010  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

P/A: Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**C: Amen.**

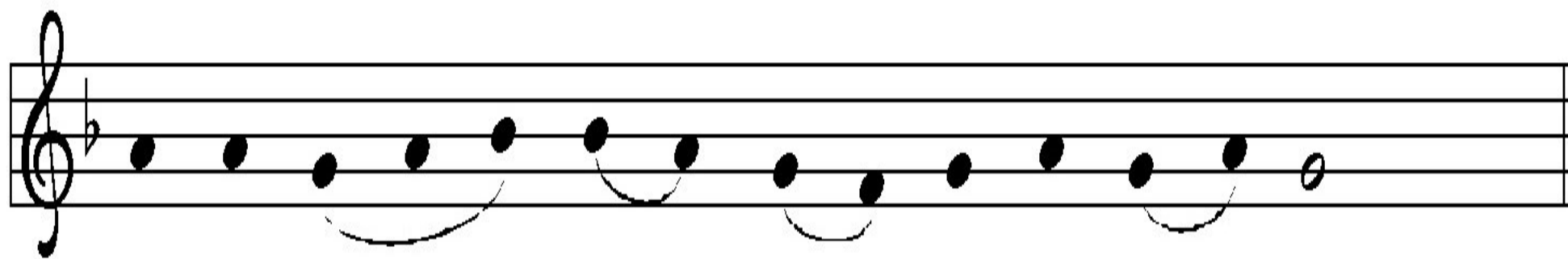


The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



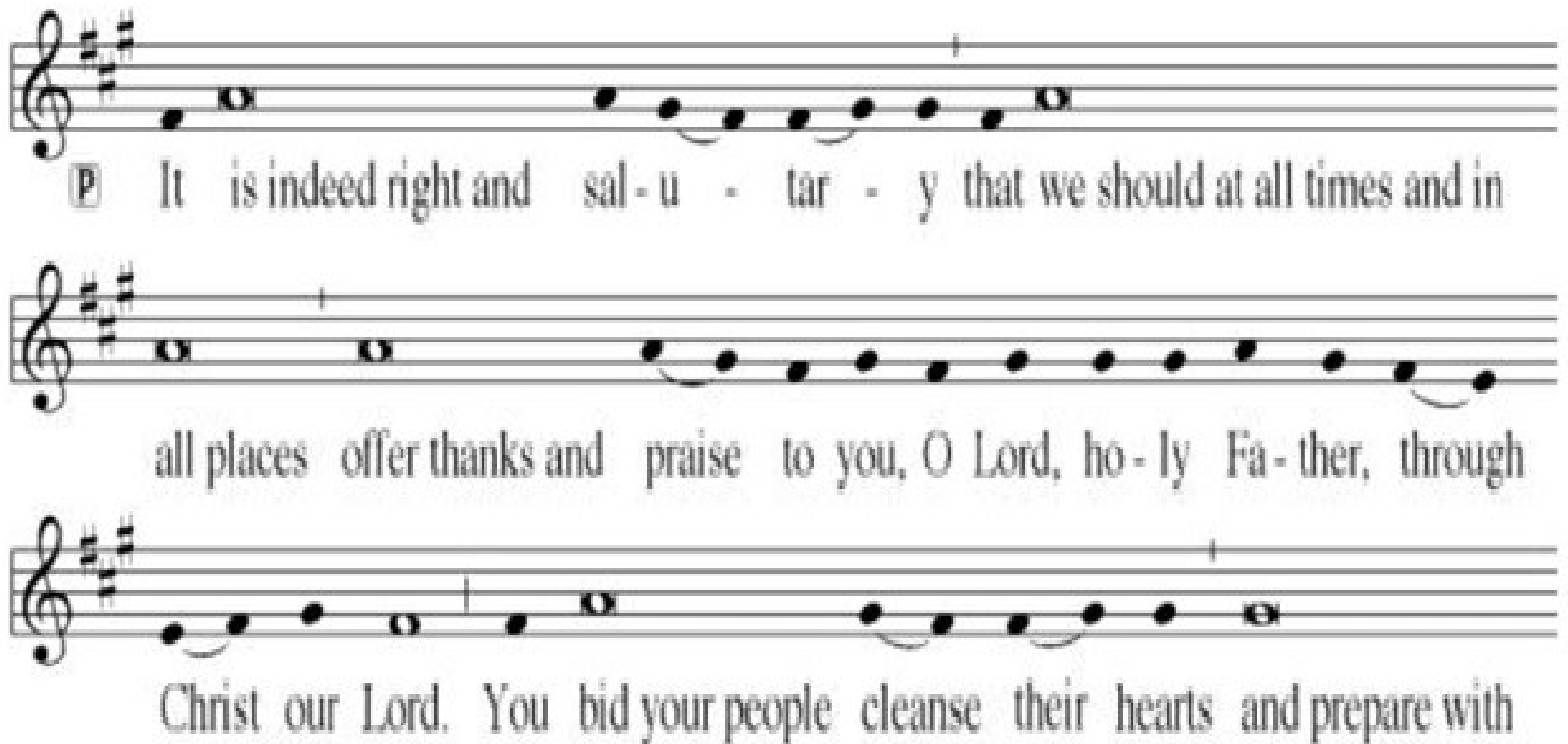


Let us give thanks to the Lord our God.

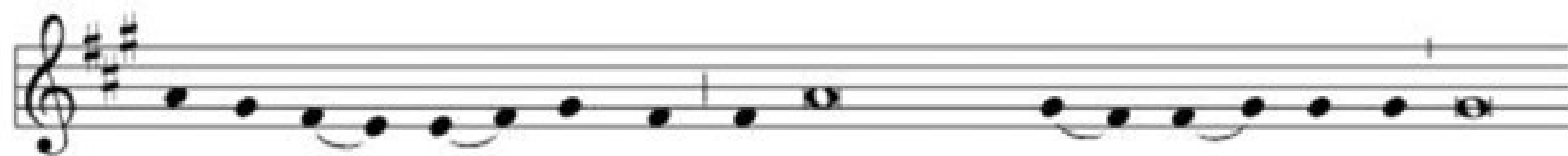


It is right to give our thanks and praise.

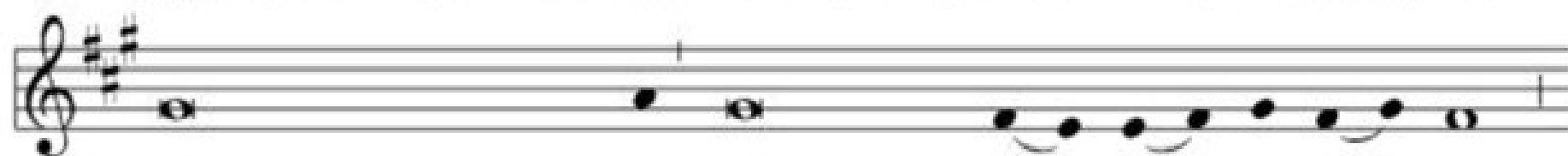
# Preface for Lent



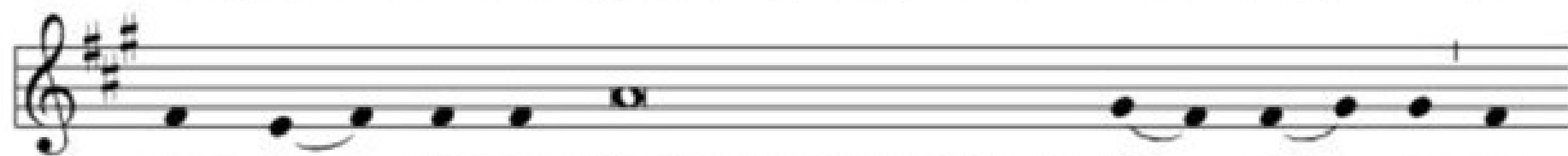
**P** It is indeed right and sal - u - tar - y that we should at all times and in  
all places offer thanks and praise to you, O Lord, ho - ly Fa - ther, through  
Christ our Lord. You bid your people cleanse their hearts and prepare with



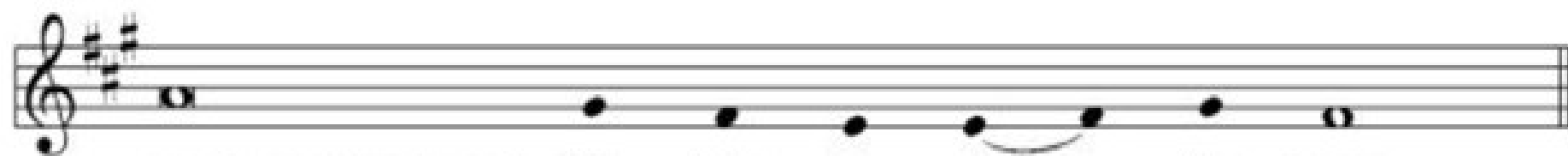
joy for the pas - chal feast. Re - new our zeal in faith and life, and



bring us to the fullness of grace that belongs to the chil - dren of God.



And so, with the Church on earth and the hosts of heav - en, we

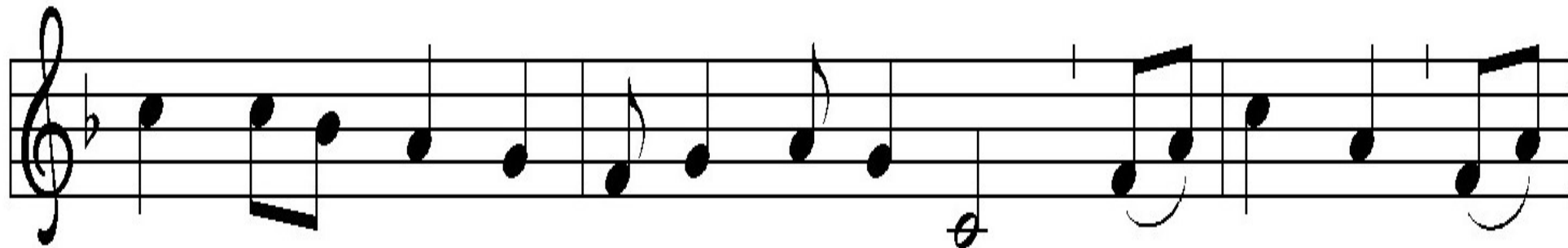


praise your name and join their un - end - ing hymn:

*Congregation sings*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



P: Blessed are you, O God of the universe.

Your mercy is everlasting  
and your faithfulness endures  
from age to age.

Praise to you for creating the  
heavens and the earth.

Praise to you for saving the earth  
from the waters of the flood.

Praise to you for bringing the  
Israelites safely through the sea.

Praise to you for leading your people  
through the wilderness  
to the land of milk and honey.

Praise to you for the words and deeds  
of Jesus, your anointed one.

Praise to you for the death and  
resurrection of Christ.

Praise to you for your Spirit poured  
out on all nations.



In the night in which he was betrayed,  
our Lord Jesus took bread, and gave  
thanks; broke it, and gave it to his  
disciples, saying: Take and eat; this  
is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to  
drink, saying:

This cup is the new covenant in my  
blood, shed for you and for all  
people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup we remember  
our Lord's passover from death to  
life as we proclaim the mystery of  
faith:

**C: Christ has died.**

**Christ is risen.**

**Christ will come again.**

**P:** O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and  
wine. Bless this feast.

Grace our table with your presence.

**C: Come, Holy Spirit.**

Reveal yourself to us in the breaking  
of the bread.

Raise us up as the body of Christ for  
the world.

Breathe new life into us. Send us  
forth, burning with justice, peace,  
and love.

**C: Come, Holy Spirit.**

**P:** With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**C: Amen.**

# The Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,**

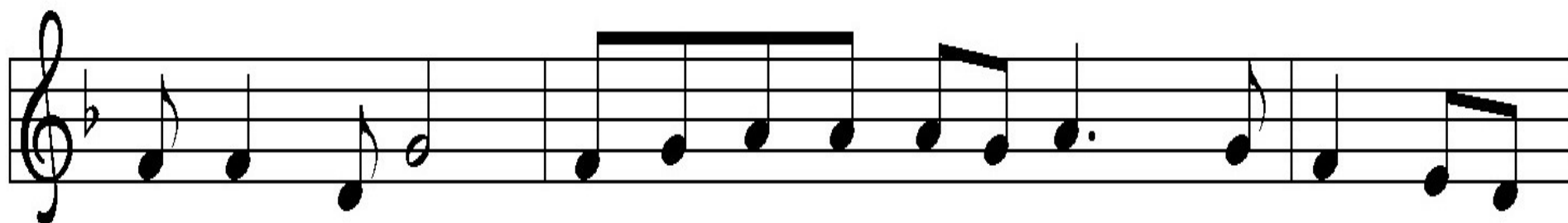


**as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

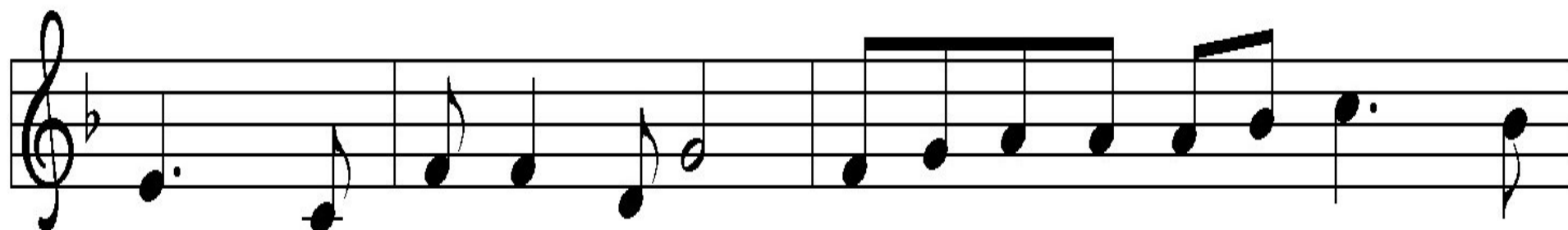
*Congregation – Please Be Seated*



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

*Follow direction of the Usher.*

*Distribution will be at the Altar Rail.  
Worshippers on the pulpit-side  
commune first.*

*After receiving the Sacrament return to  
your pew by way of the side aisles.*



# Jesus Remember Me

The first system of music consists of a treble clef staff and a bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 7/4. The treble staff contains a melody of eighth and quarter notes, with a circled eighth note on the final measure. The bass staff provides a harmonic accompaniment with chords and single notes.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of music continues the melody and accompaniment from the first system. It features the same treble and bass clef staves, maintaining the 7/4 time signature and two-flat key signature.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The third system of music continues the melody and accompaniment. The treble staff shows the melody ending with a final chord, and the bass staff provides the corresponding accompaniment.

The fourth system of music continues the melody and accompaniment. The treble staff shows the melody ending with a final chord, and the bass staff provides the corresponding accompaniment.

*After all have returned to their places, stand as you are able*

P: The body and blood of our Lord  
Jesus Christ strengthen and keep  
you in his grace.

**C: Amen.**

# Nunc Dimittis – Lord, Let us Go in Peace



Now, Lord you let your ser-vant go in peace: your word has been ful-



filled. My own eyes have seen the sal-va-tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.



*Stand as you are able*

P/A: Let us pray.

Merciful God, accompany our journey through these forty days.

Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we

may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

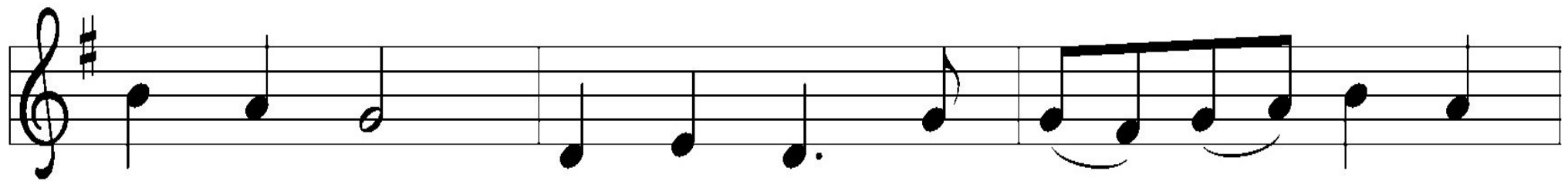
P: The Lord bless you and keep you,  
The Lord's face shine on you  
with grace and mercy,  
The Lord look upon you with favor  
and give you ✝ peace,

**C: Amen.**

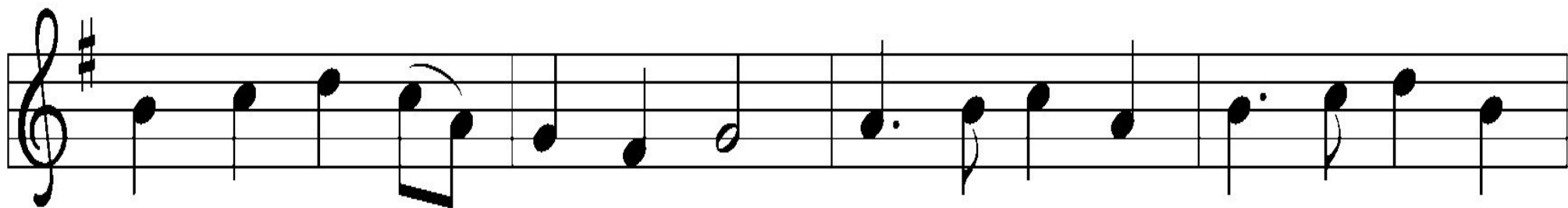
# God of Grace and God of Glory



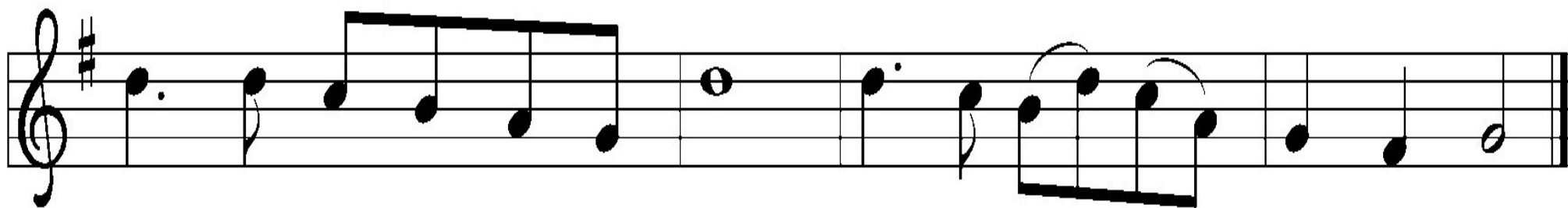
1 God of grace and God of glo - ry, on your peo - ple



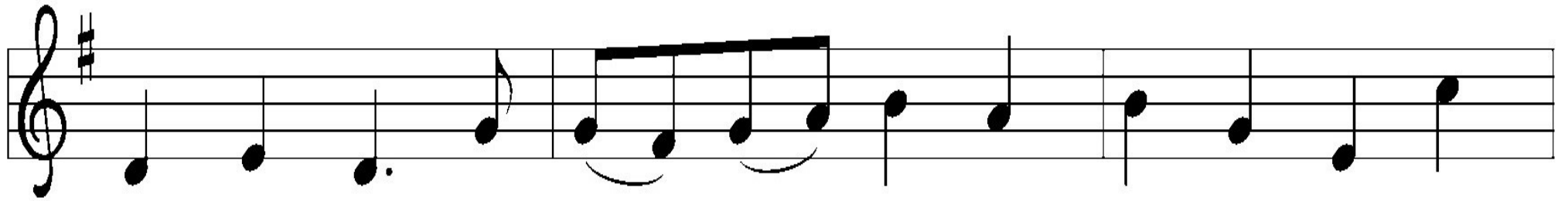
pour your pow'r; crown your an - cient chur - ch's sto - ry;



bring its bud to glo-rious flow'r. Grant us wis-dom, grant us cour-age



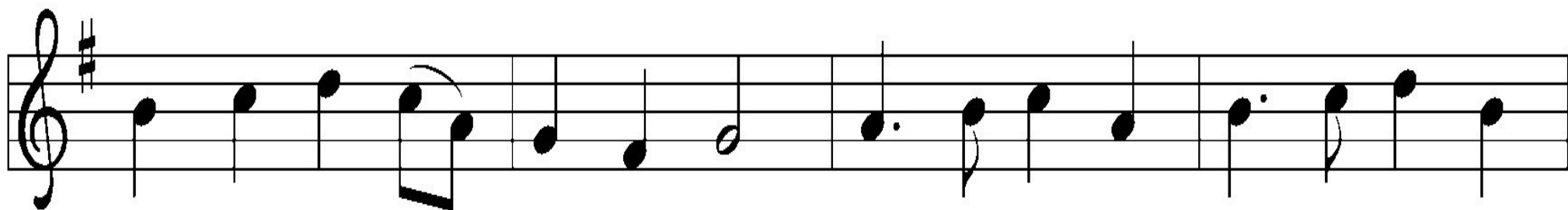
for the fac-ing of this hour, for the fac-ing of this hour.



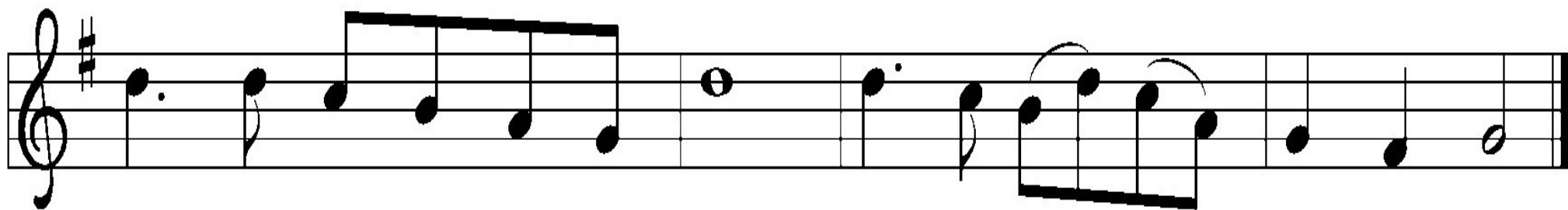
2 Lo! The hosts of e - vil round us scorn the Christ, as -



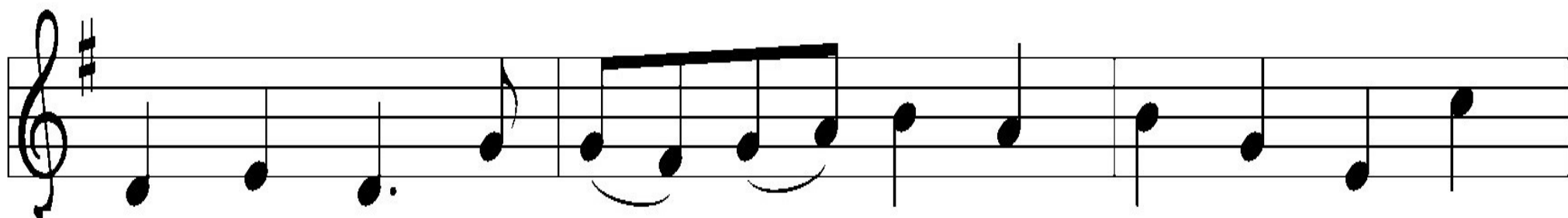
sail his ways! From the fears that long have bound us



free our hearts to faith and praise. Grant us wis-dom, grant us cour-age



for the liv - ing of these days, for the liv - ing of these days.

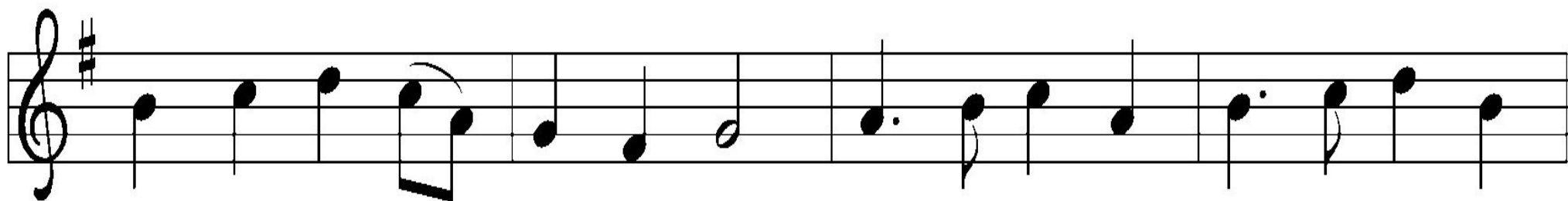


3 Cure your chil - dren's war - ring mad - ness; bend our pride to

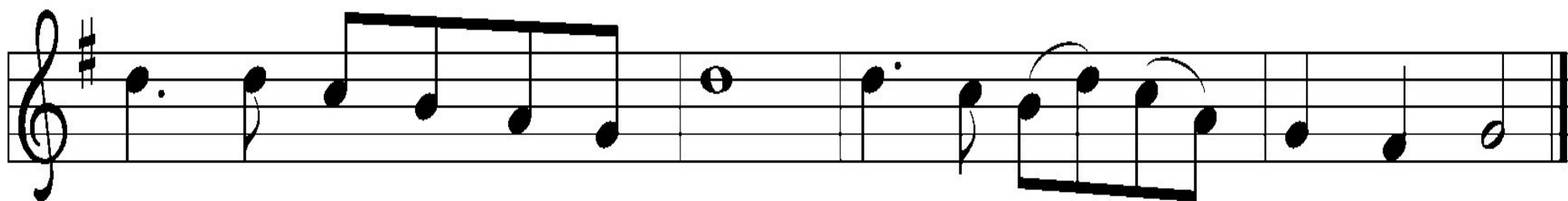


your con - trol; shame our wan - ton, self - ish glad - ness,





rich in things and poor in soul. Grant us wis-dom, grant us cour-age,



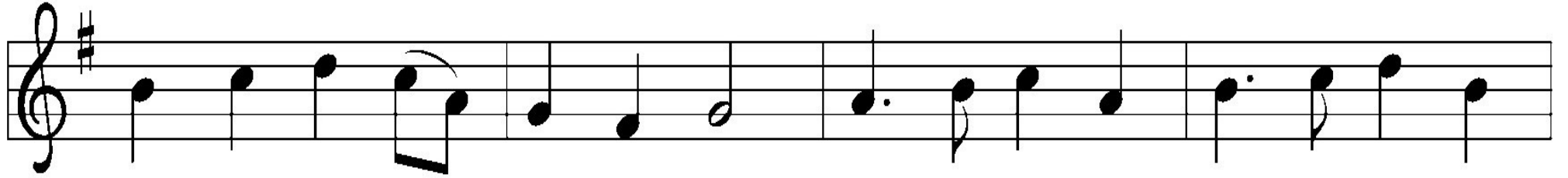
lest we miss your king-dom's goal, lest we miss your king-dom's goal.



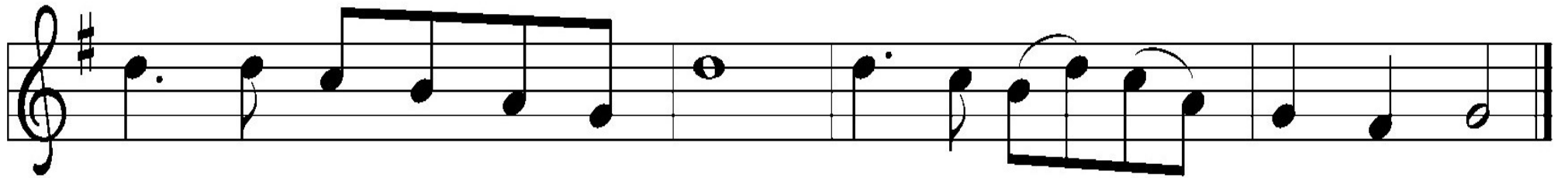
4 Save us from weak res - ig - na - tion to the e - vils



we de - plore; let the gift of your sal - va - tion



be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

# LENT

prayer • fasting • almsgiving

**P:** Go in Peace  
Grow in Grace  
Serve in Love!

**C:** Thanks be to God.

# LENT

prayer • fasting • almsgiving

**SENDING MUSIC**