

**Twenty-second Sunday after  
Pentecost  
October 20, 2024**



# **Welcome to worship today at St Peter's Lutheran Church**

**Please use the red attendance pads to register your worship attendance today. If you are interested in uniting with our congregation, please speak with Pastor Scott following the service.**



*If you notice the small print on the screen,  
you will see the words “kneel or stand”  
during key parts of the service.*

**Please feel free to use the kneelers during  
the Confession, Prayers of  
Intercession, or when you return to your  
seat following Holy Communion.**



**CONSECRATION SUNDAY**

# **CONSECRATION SUNDAY!**

**We are one with All the Saints  
in our devotion and discipleship.**

**November 3**

**PRAY for our Mission and Ministry  
together in this place.**





**NEXT SUNDAY,  
we celebrate the Festival of the Reformation**

**We remember the moment  
when Martin Luther  
delivered his 95 Theses to  
the world. Our altar will be  
red. Plan to wear red as we  
celebrate this important  
day of faith!**

**By now, you have heard about many giving portals related to the needs caused by Hurricane Helene.**

You may contribute through our congregation by designating your gifts for “Lutheran Disaster Relief”. If you wish to contribute directly, you can also give through to Lutheran Disaster Relief on the ELCA website or by simply using your search engine.



**Pre-Worship Music**  
**Mr. Garry Hanna**

**An opportunity to sit back, reflect upon the  
week, and to open up oneself to the  
Good News of our Lord Jesus Christ.**

# Discipleship

**If you could win anything,  
What role would you choose?**





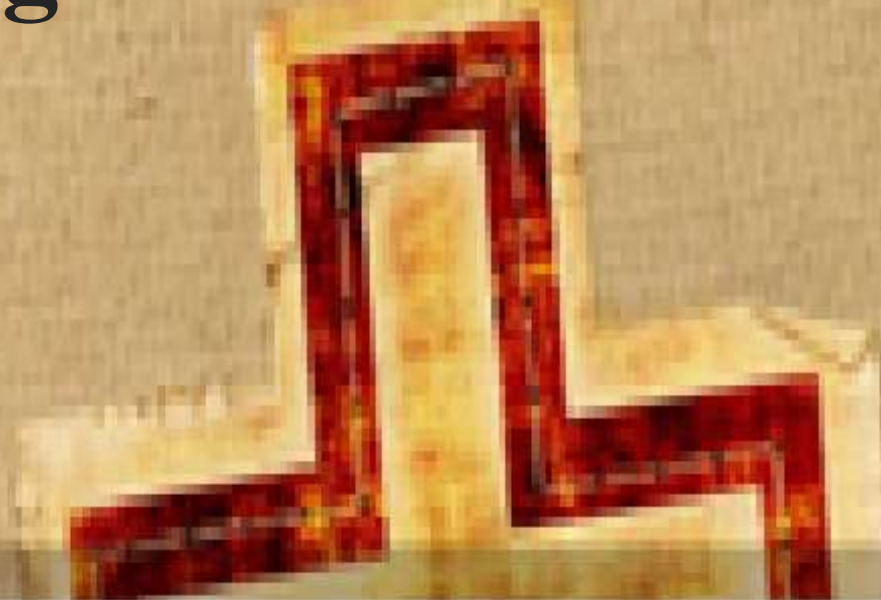
**James and John thought they knew:  
Each of them would  
find status in God's  
Kingdom — One  
at Jesus' right  
hand; the other at  
his left.**



**If only the Kingdom of God  
were so simple.**

**Jesus explained the facts:**

**True winning is about true servanthood.**



**Since that time, faithful disciples  
have lived in true servanthood,  
even though difficulties  
have often overtaken them.**



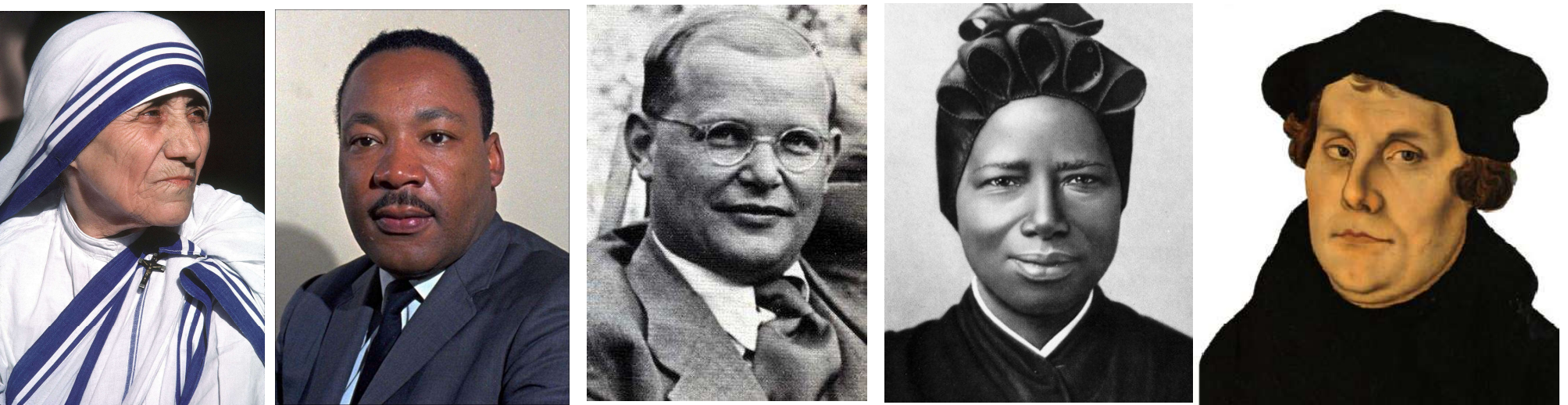
# Words meaning “shepherd” crowd church vocabularies.



Inevitably, servants gain status too.



**Yet, precious few win true  
servanthood (those we call saints).**



**Today, we continue serving, standing on  
their shoulders.**

*Stand as you are able.*

P: In the name of the Father, and of  
the ✝ Son, and of the Holy Spirit.

**C: Amen.**

**P:** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.  
The Assembly by kneel, sit or stand.*




P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved**

**our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

P: In the mercy of almighty God,  
Jesus Christ was given to die for  
us, and for his sake God forgives us  
all our sins. As a called and  
ordained minister of the church of  
Christ, and by his authority,

I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

**C: Amen.**

# PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

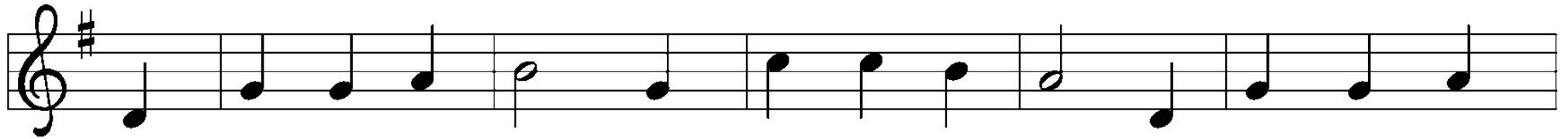
**P:** The peace of Christ be with you always.

**C:** **And also with you.**

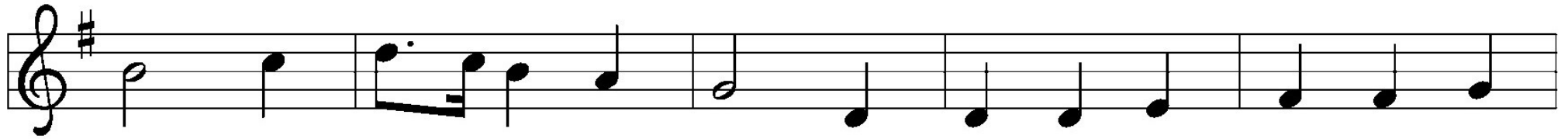
*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*



## You Servants of God



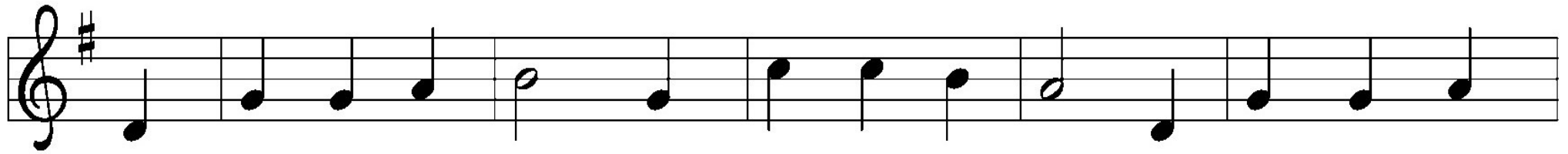
1 You ser-vants of God, your Mas-ter pro-claim, and pub-lish a -



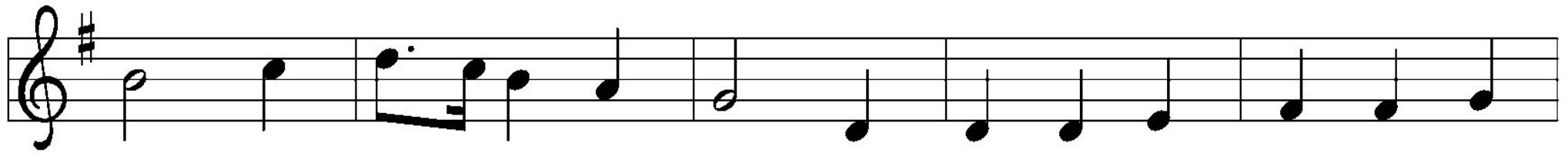
broad his won-der-ful name; the name, all-vic-to-rious, of



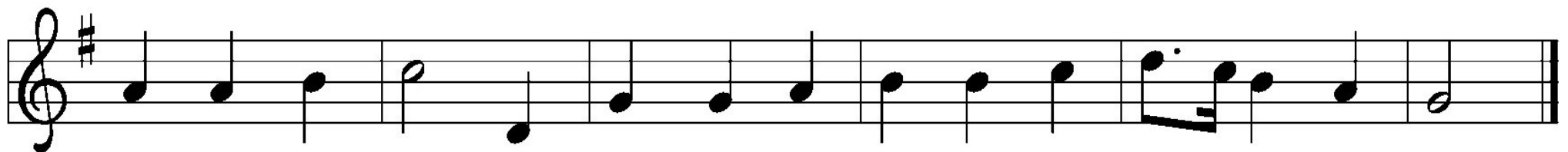
Je-sus ex-tol; his king-dom is glo-rious and rules o-ver all!



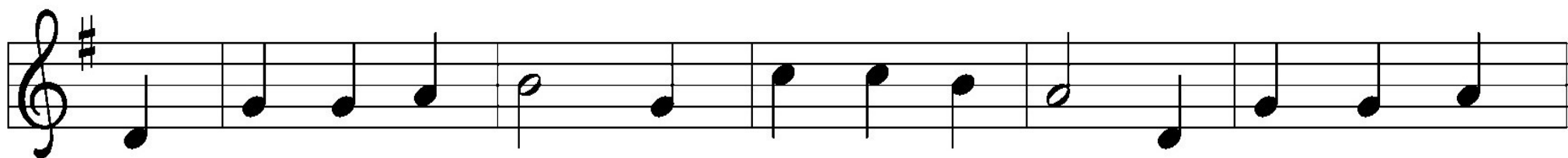
2 As - cend - ed on high, al - might - y to save, yet still he is



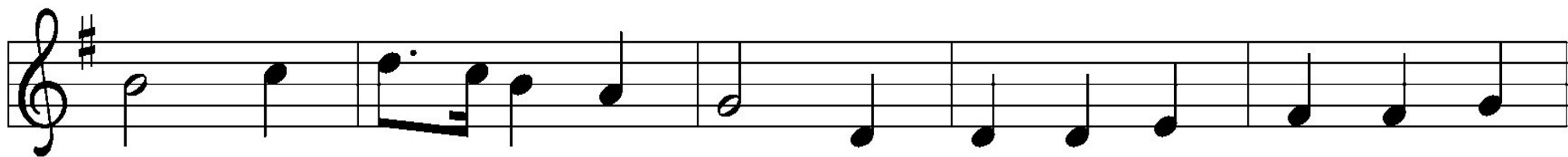
nigh, his pres - ence we have. The great con - gre - ga - tion his



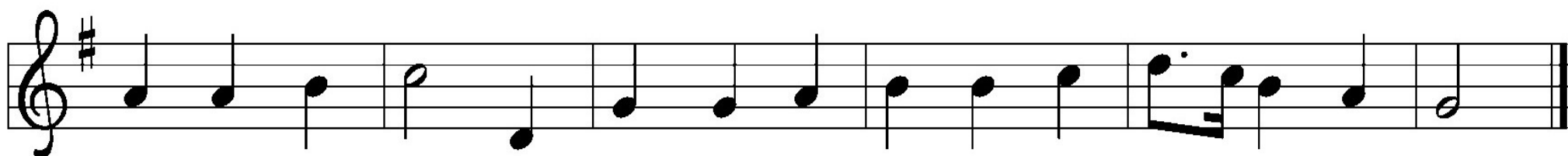
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!



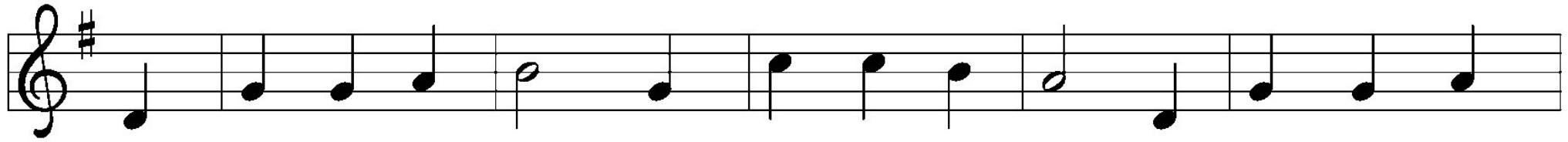
3 Sal - va - tion to God who sits on the throne! Let all cry a -



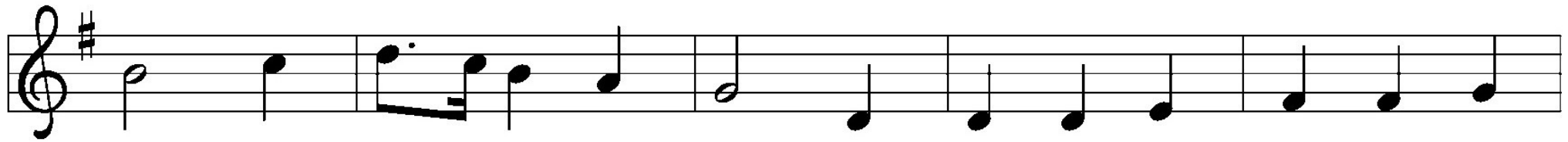
loud and hon - or the Son. The prais - es of Je - sus the



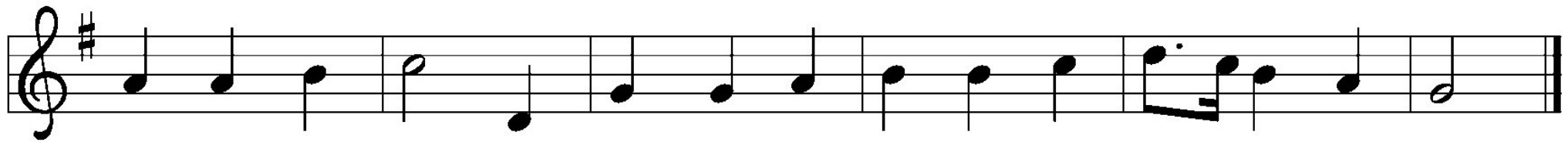
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.



4 Then let us a - dore and give him his right, all glo - ry and



pow'r and wis - dom and might, all hon - or and bless - ing, with



an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737–1806



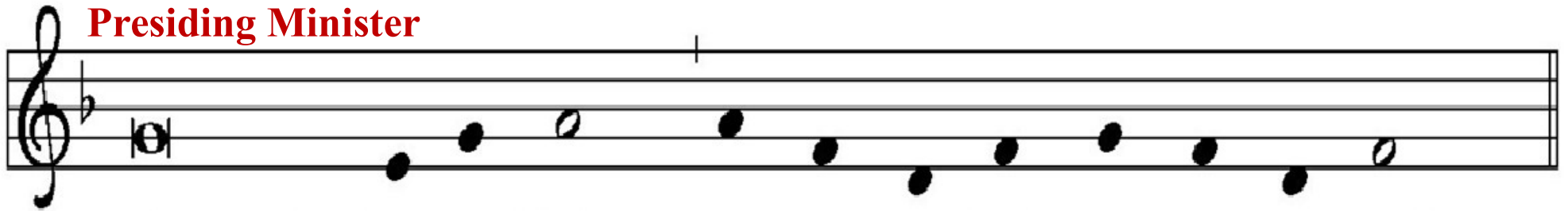
# Apostolic Greeting

**P:** The grace of our Lord Jesus Christ,  
the love of God, and the communion  
of the Holy Spirit be with you all.

**C: And also to you.**

# Hymn of Praise – Glory to God

**Presiding Minister**



Glory to God in the highest, and peace to God's peo - ple on earth.

**Congregation**



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;

The first line of musical notation is on a treble clef staff with a key signature of one flat (Bb) and a 7/8 time signature. It consists of two measures. The first measure contains a quarter note G4, followed by a beamed eighth-note pair (A4, Bb4), and then a quarter note C5. The second measure contains a quarter note D5, followed by a beamed eighth-note pair (E5, F5), and then a quarter note G5.



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

The second line of musical notation is on a treble clef staff with a key signature of one flat (Bb) and a 7/8 time signature. It consists of two measures. The first measure contains a quarter note G4, followed by a beamed eighth-note pair (A4, Bb4), and then a quarter note C5. The second measure contains a quarter note D5, followed by a beamed eighth-note pair (E5, F5), and then a quarter note G5.



For you a - lone are the Ho - ly One,      you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.





P: Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

**C:Amen.**



CONSECRATION SUNDAY

# CONSECRATION SUNDAY!

Dependence on God  
is truly Discipleship and Blessing.

## November 3

*Stewardship Moment*

# **FIRST READING: Isaiah 53:4-12**

*The reading is found on Page 670 in the Pew Bible*

A reading from Isaiah the 53<sup>rd</sup> chapter.

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made  
us whole, and by his bruises we are  
healed.

<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him the  
iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers  
is silent, so he did not open his mouth.



<sup>8</sup>By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living, stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his  
knowledge. The righteous one, my  
servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The word of the Lord.

**Thanks be to God.**

# PSALM: Psalm 91:9-16

*The psalm for the day is sung.*

<sup>9</sup> Because you have made the | LORD your  
refuge,

and the Most High your | habitation,

<sup>10</sup> **no evil | will befall you,  
nor shall affliction come | near your  
dwelling.**



<sup>11</sup> For God will give the angels charge | over  
you,  
to guard you in | all your ways.

<sup>12</sup> **Upon their hands they will | bear  
you up,  
lest you strike your foot a- | gainst  
a stone.**

<sup>13</sup> You will tread upon the lion | cub and  
viper;

you will trample down the lion | and the  
serpent.

<sup>14</sup> **I will deliver those who | cling to  
me;**

**I will uphold them, because they |  
know my name.**

15 They will call me, and I will | answer  
them;

I will be with them in trouble; I will  
rescue and | honor them.

16 **With long life will I | satisfy them,  
and show them | my salvation.**

## **SECOND READING: HEBREWS 5:1-10**

*The reading is found on Page 1093 in the Pew Bible*

A reading from Hebrews the 5<sup>th</sup> chapter.

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently

with the ignorant and wayward, since he himself is subject to weakness;<sup>3</sup> and because of this he must offer sacrifice for his own sins as well as for those of the people.<sup>4</sup> And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”



<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered;

<sup>9</sup> and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup> having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord.

**Thanks be to God.**

# **GOSPEL: Mark 10:35-45**

*The reading is found on Page 924 in the Pew Bible*

**P:** The holy gospel according to Mark  
the 10<sup>th</sup> chapter

**C: Glory to you, O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”

<sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them,

“The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup>When the ten heard this, they began to be

angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your

servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord.

**Praise to you, O Christ.**



# Discipleship

**Sermon**

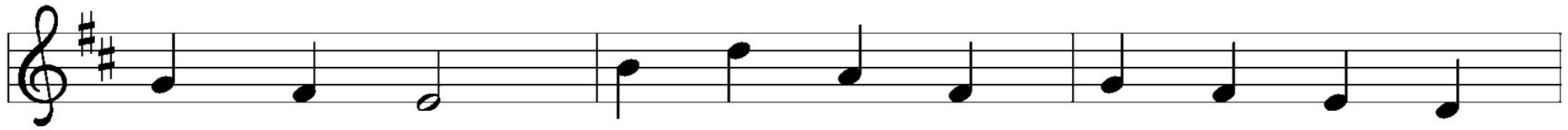
**Discipleship Olympics**



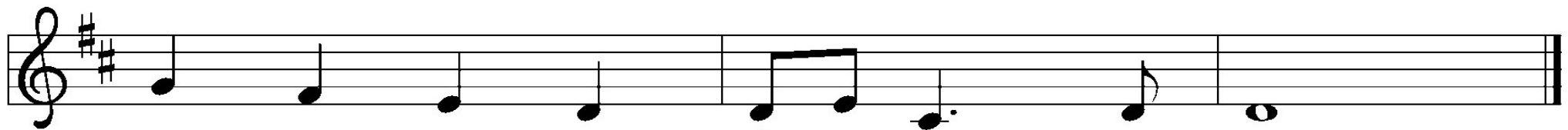
## Will You Let Me Be Your Servant



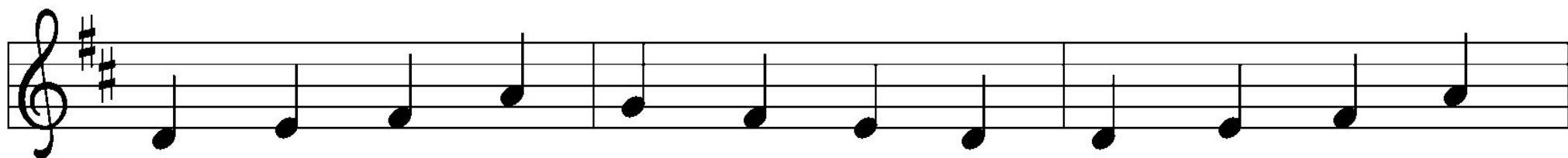
1 Will you let me be your ser - vant, let me be as



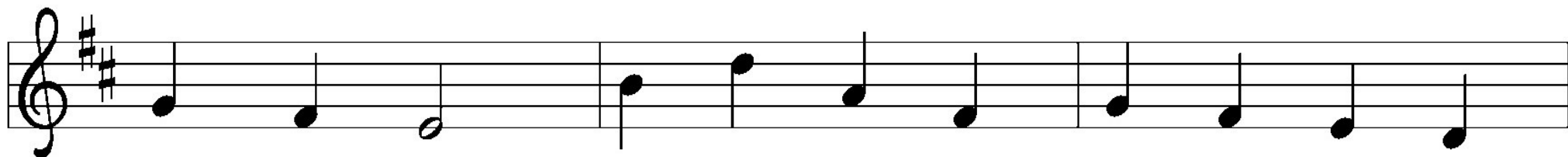
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.



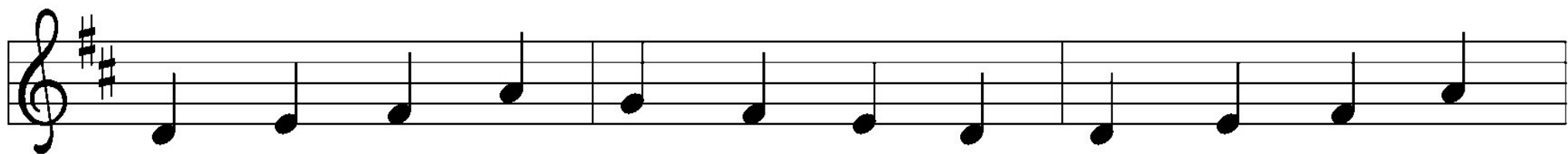
2 We are pil - grims on a jour - ney, we are trav - 'lers



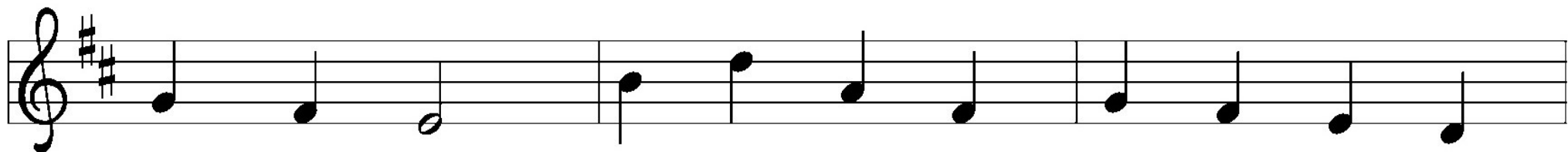
on the road; we are here to help each oth - er



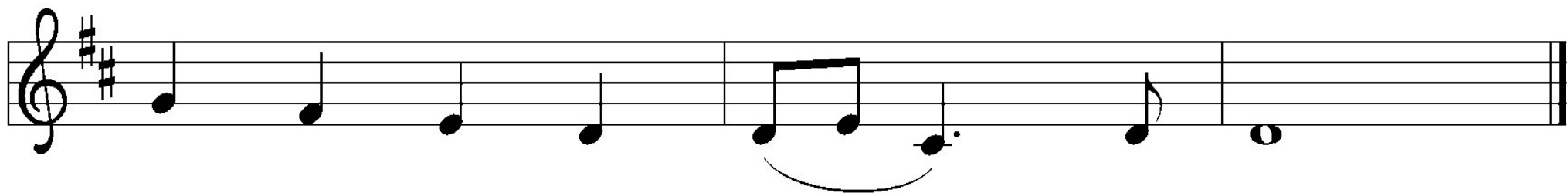
walk the mile and bear the load.



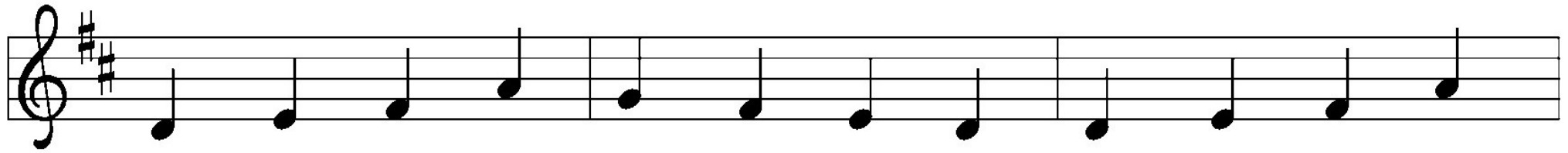
3 I will hold the Christ - light for you in the night - time



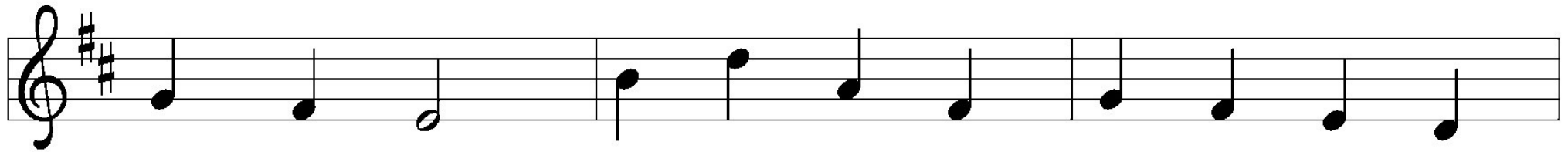
of your fear; I will hold my hand out to you,



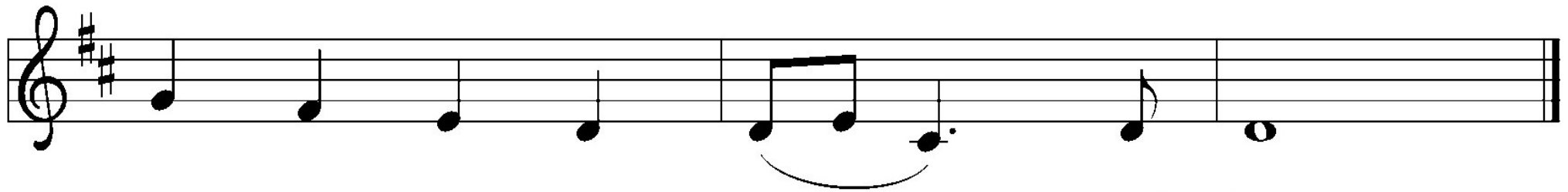
3 speak the peace you long to hear.



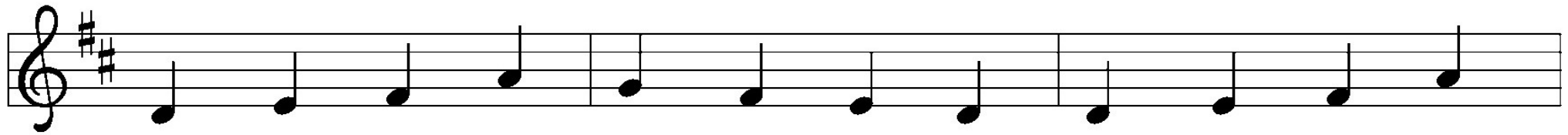
4 I will weep when you are weep - ing; when you laugh I'll



laugh with you. I will share your joy and sor - row



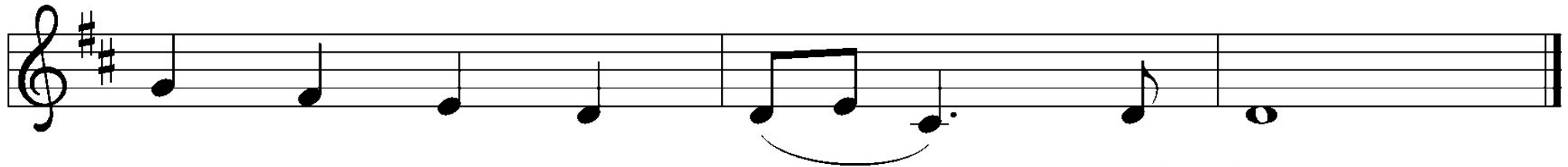
till we've seen this jour - ney through.



5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard

Text and music © 1977 Scripture In Song (c/o Integrity's Hosanna Music)/ASCAP,  
c/o Integrity Media, Inc., 1000 Coady Road, Mobile AL 36695.

# **Apostles' Creed**

Baptized in the name of our Triune God we  
profess boldly what we believe:

**I believe in God, the Father  
almighty, creator of heaven and  
earth.**

**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy  
Spirit, born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was  
buried; he descended to the dead.**



**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of  
the Father, and he will come to  
judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# PRAYERS OF INTERCESSION

P: Challenged by God's Word in Christ,  
let us pray for the church, the world,  
and the whole creation.

*A brief silence. You may kneel, sit or stand.*

P/A: Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons with humble wisdom and ground them in your love. God of grace,

**C: hear our prayer.**

P/A: Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace,

**C: hear our prayer.**

P/A: Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people. God of grace,

**C: hear our prayer.**

P/A: Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace (*especially*). God of grace,

**C: hear our prayer.**

P/A: Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians to ministry that challenges, engages, and comforts those in their care. God of grace,

**C: hear our prayer.**



P/A: Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace,  
**C: hear our prayer.**

P: Into your hands, O God, we commend  
all for whom we pray, trusting in the  
saving grace you freely give, both now  
and forever.

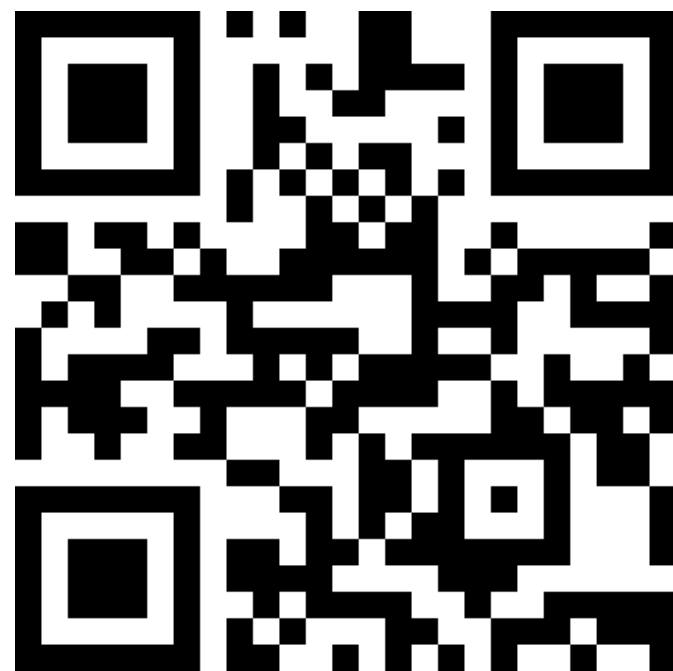
**C: Amen.**

# The Offering



**Our response to God's Word  
of Grace and Victory**

**You can easily give to St. Peter's through our website; please go to [www.stpeterspawleys.org](http://www.stpeterspawleys.org) and click "Give " or you can use your phone's camera to scan the code to the right which will take you right there!**



# Presentation of the Gifts



*The offering is gathered and the Table is set.*

*The Assembly stands and sings*

We Give Thanks

Mark Scott

(Sing twice)



We give thanks to the Lord for a new day, for the new way He has taught us to live. We give



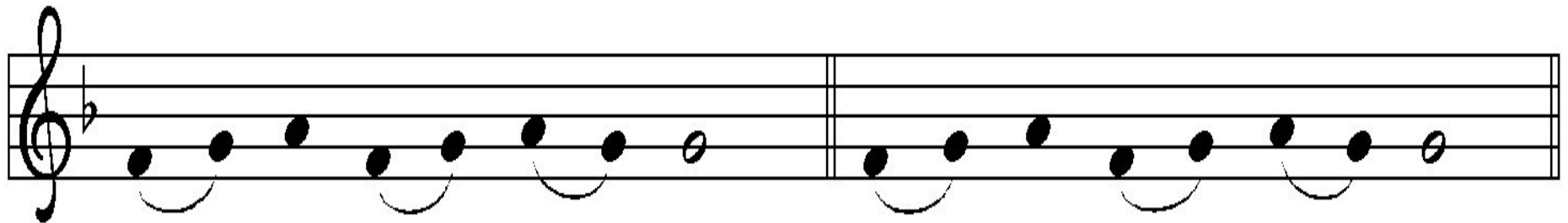
thanks to the Lord for cre - a - tion and in all ways we share and we give.

P/A: Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**C: Amen.**

# The Great Thanksgiving

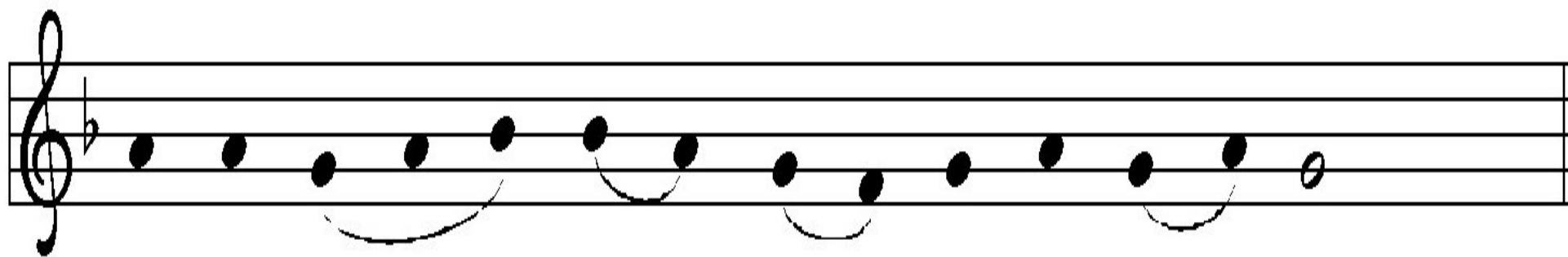


The Lord be with you. And al - so with you.

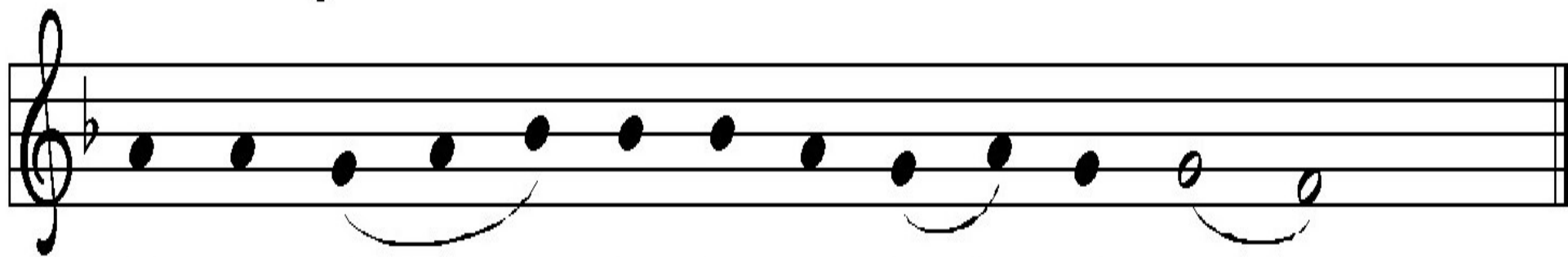


Lift up your hearts. We lift them to the Lord.



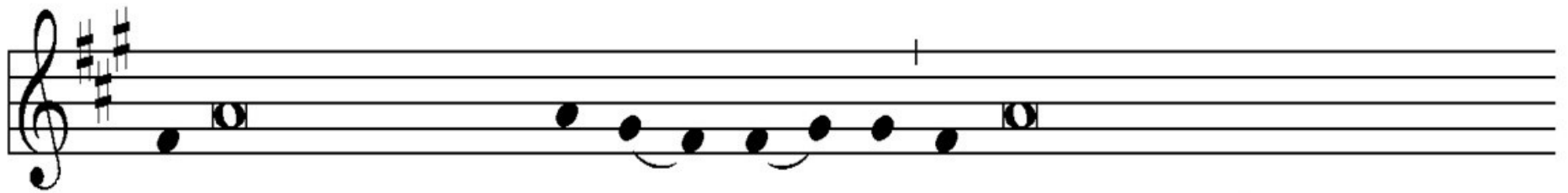


Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

# Preface for Sundays in Pentecost



**P** It is indeed right and sal - u - tar - y that we should at all times and in all



places offer thanks and praise to you, O Lord, ho - ly Fa - ther, through

*Presiding Minister continues with the Preface of the Day,  
concluding...*

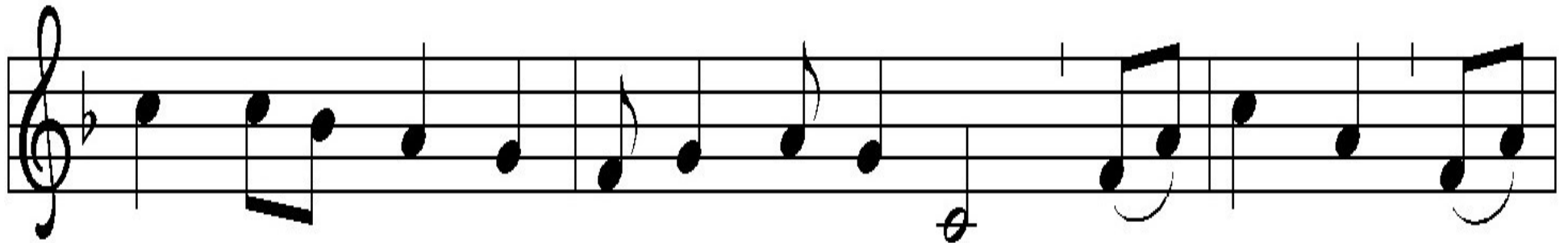
And so, with the Church on earth and the hosts of heav - en, we

praise your name and join their un - end - ing hymn:

*Congregation sings*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



# The Great Thanksgiving

*The assembly may kneel,  
sit or stand for the Great Thanksgiving*

Blessed are you,

Lord of heaven and earth.

In mercy for our fallen world

you gave your only Son,

that all those who believe in him

should not perish, but have eternal life.

We give thanks to you

for the salvation you have prepared for us  
through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a  
living faith as he comes to us in his holy  
supper.

**Amen. Come, Lord Jesus.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave  
thanks; broke it, and gave it to his  
disciples, saying:

Take and eat; this is my body,  
given for you.

Do this for the remembrance of me.



Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

P: Lord, remember us in your kingdom  
and teach us to pray.

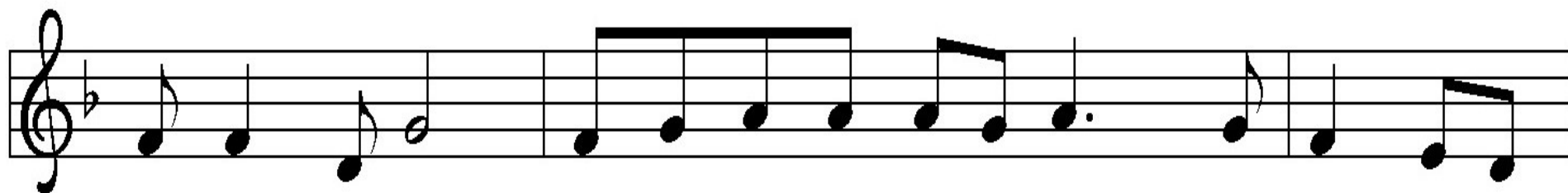
**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass  
against us; and lead us not into  
temptation, but deliver us from evil.  
For thine is the kingdom, and the  
power, and the glory, forever and ever.  
Amen.**

*Congregation – Please Be Seated*



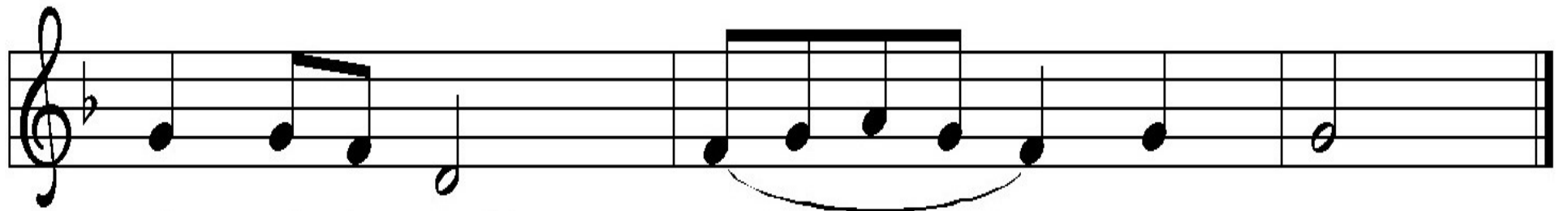
Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

# The Communion

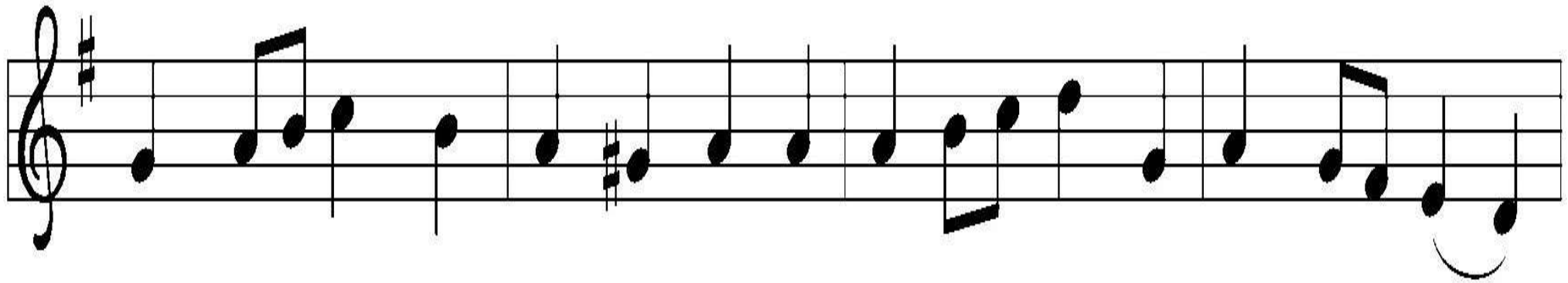


*Follow direction of the Usher.*

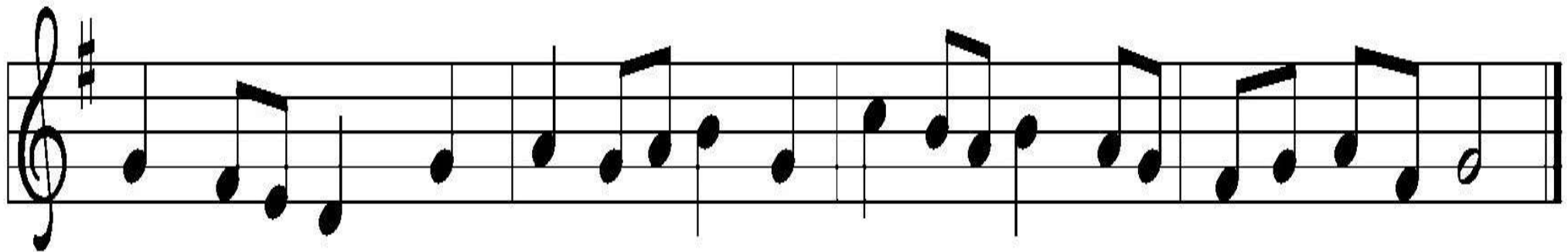
*Distribution will be at the Altar Rail. Worshippers on the pulpit-side commune first.*

*After receiving the Sacrament return to your pew by way of the side aisles.*





Nour-ish us with sa-cred sto-ry till we claim it as our own;



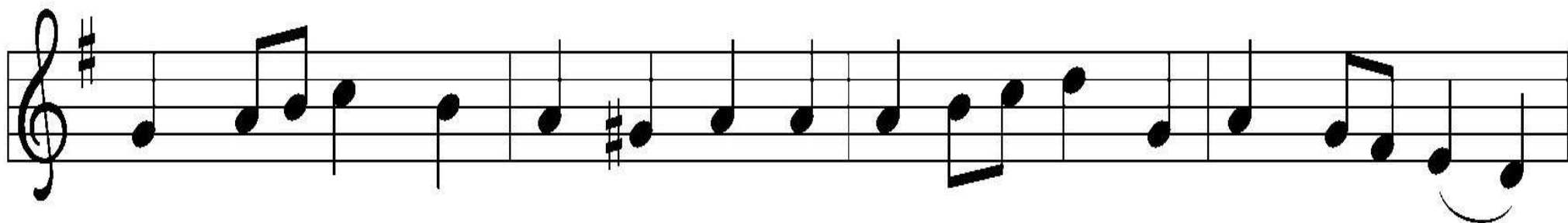
teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.



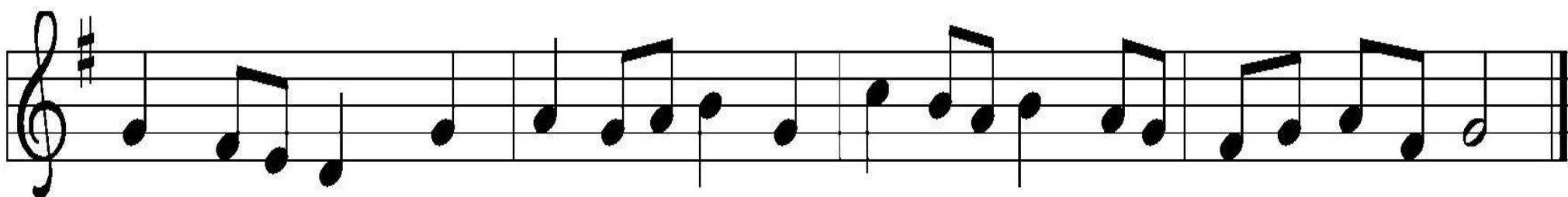








There no more will en - vy blind us nor will pride our peace de - stroy,



as we join with saints and an - gels to re - peat the sound - ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollantse Boerenlities en Contradansen*, 1710

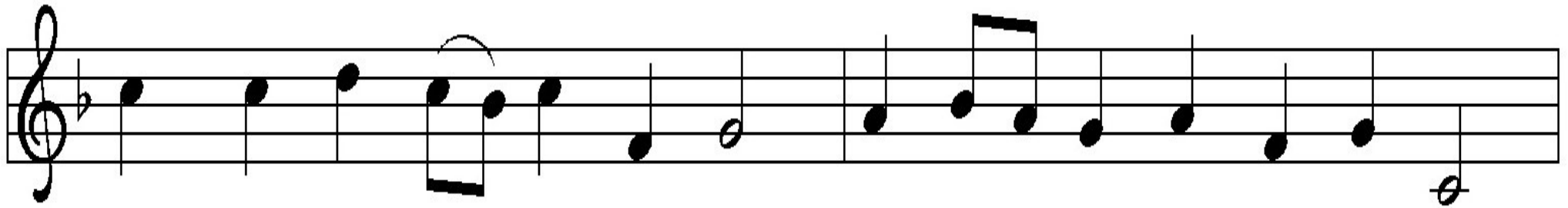
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*After all have returned to their places,  
stand as you are able*

**P:** The body and blood of our Lord  
Jesus Christ strengthen and keep  
you in his grace.

**C: Amen.**

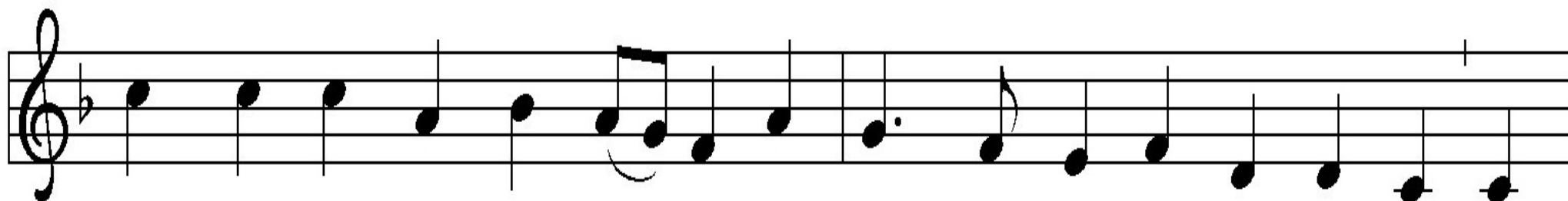
# Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978, 1995 Augsburg Fortress.

P/A: Let us pray.

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in



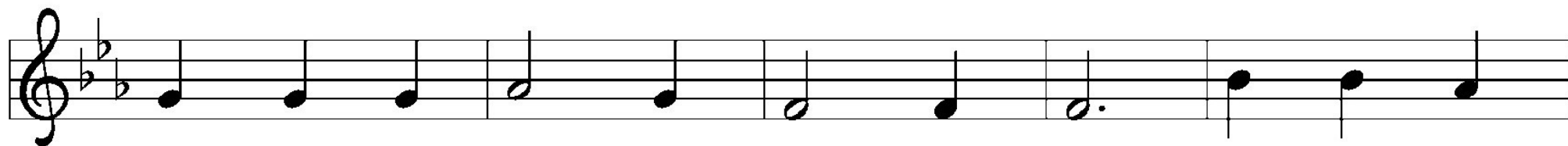
the world, that more and more we  
will give you praise and serve your  
earth and its many peoples, through  
Jesus Christ, our Savior and Lord.

**C: Amen.**

P: The Lord bless you and keep you,  
The Lord's face shine on you,  
The Lord look upon you with favor  
and give you ✝ peace,

**C: Amen.**

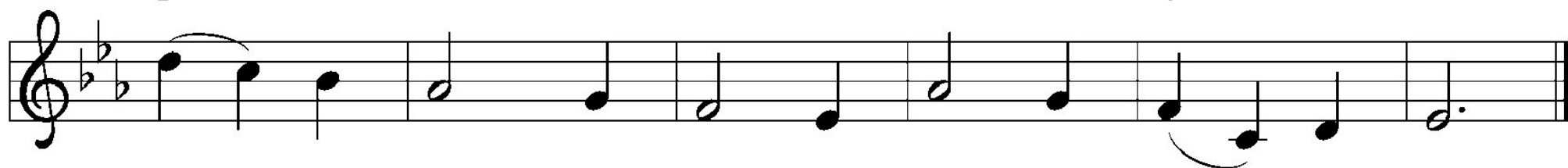
## O Master, Let Me Walk with You



1 O Mas - ter, let me walk with you in low - ly



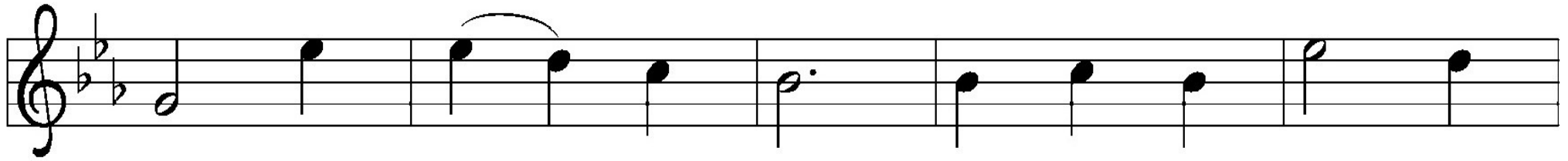
paths of ser - vice true; tell me your se - cret;



help me bear the strain of toil, the fret of care.



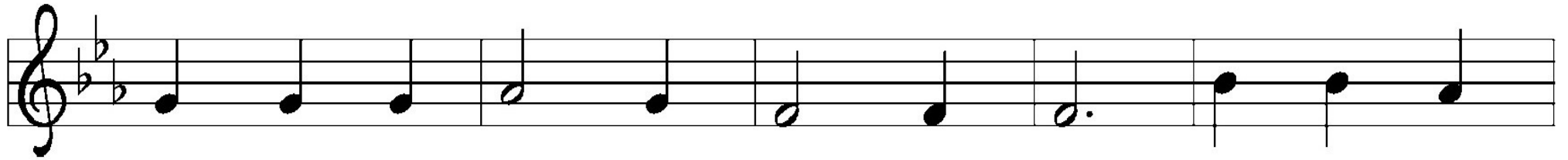
2 Help me the slow of heart to move by some clear,



win - ning word of love; teach me the way - ward



feet to stay, and guide them in the home - ward way.



3 Teach me your pa - tience; share with me a clos - er,



dear - er com - pa - ny, in work that keeps faith



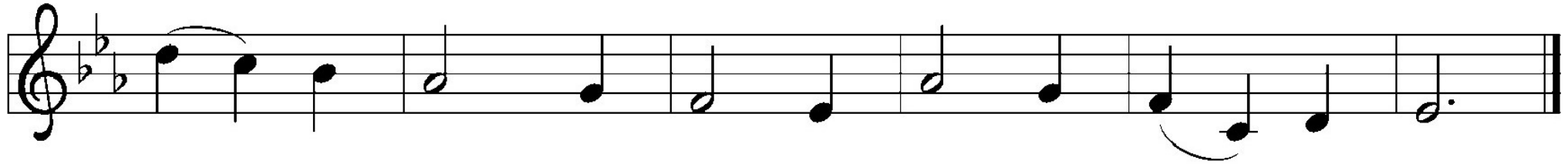
sweet and strong, in trust that tri - umphs o - ver wrong,



4 In hope that sends a shin - ing ray far down the



fu - ture's broad - 'ning way, in peace that on - ly



you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.

Music: MARYTON, H. Percy Smith, 1825–1898

P: Go in Peace  
Grow in Grace  
Serve in Love!

**C: Thanks be to God.**



# Postlude – Mr. Garry Hanna

Go in peace and Serve the Lord  
Beloved of God

