

**Twenty-first Sunday after
Pentecost
October 13, 2024**



Welcome to worship today at St Peter's Lutheran Church

Please use the red attendance pads to register your worship attendance today. If you are interested in uniting with our congregation, please speak with Pastor Scott following the service.



As we worship today, we begin our emphasis on giving leading to Consecration Sunday. Our Gospel lesson from the Gospel of Mark provides an important message for us about how key issues in our lives help to shape our faith. God blesses us in so many ways. In spite of the reality that many believers respond with indifference or pious platitudes, God shapes us into giving believers.

*If you notice the small print on the screen,
you will see the words “kneel or stand”
during key parts of the service.*

**Please feel free to use the kneelers during
the Confession, Prayers of
Intercession, or when you return to your
seat following Holy Communion.**



CONSECRATION SUNDAY

CONSECRATION SUNDAY!

**We are one with All the Saints
in our devotion and discipleship.**

November 3

**PRAY for our Mission and Ministry
together in this place.**

An aerial photograph of a coastal region, showing a large body of water (likely a bay or estuary) with a prominent inlet. The surrounding land is a mix of green and brown, suggesting a mix of vegetation and developed areas. The sky is a pale blue with some light clouds.

By now, you have heard about many giving portals related to the needs caused by Hurricanes Helene and Milton.

You may contribute through our congregation by designating your gifts for “Lutheran Disaster Relief”. If you wish to contribute directly, you can also give through to Lutheran Disaster Relief on the ELCA website or by simply using your search engine.

Thanks to all of you who served to make our 40th anniversary event last Sunday so memorable.

Several Festival Sundays will be coming during the next few weeks. Truly this is a great time of year to worship and to invite friends to worship!



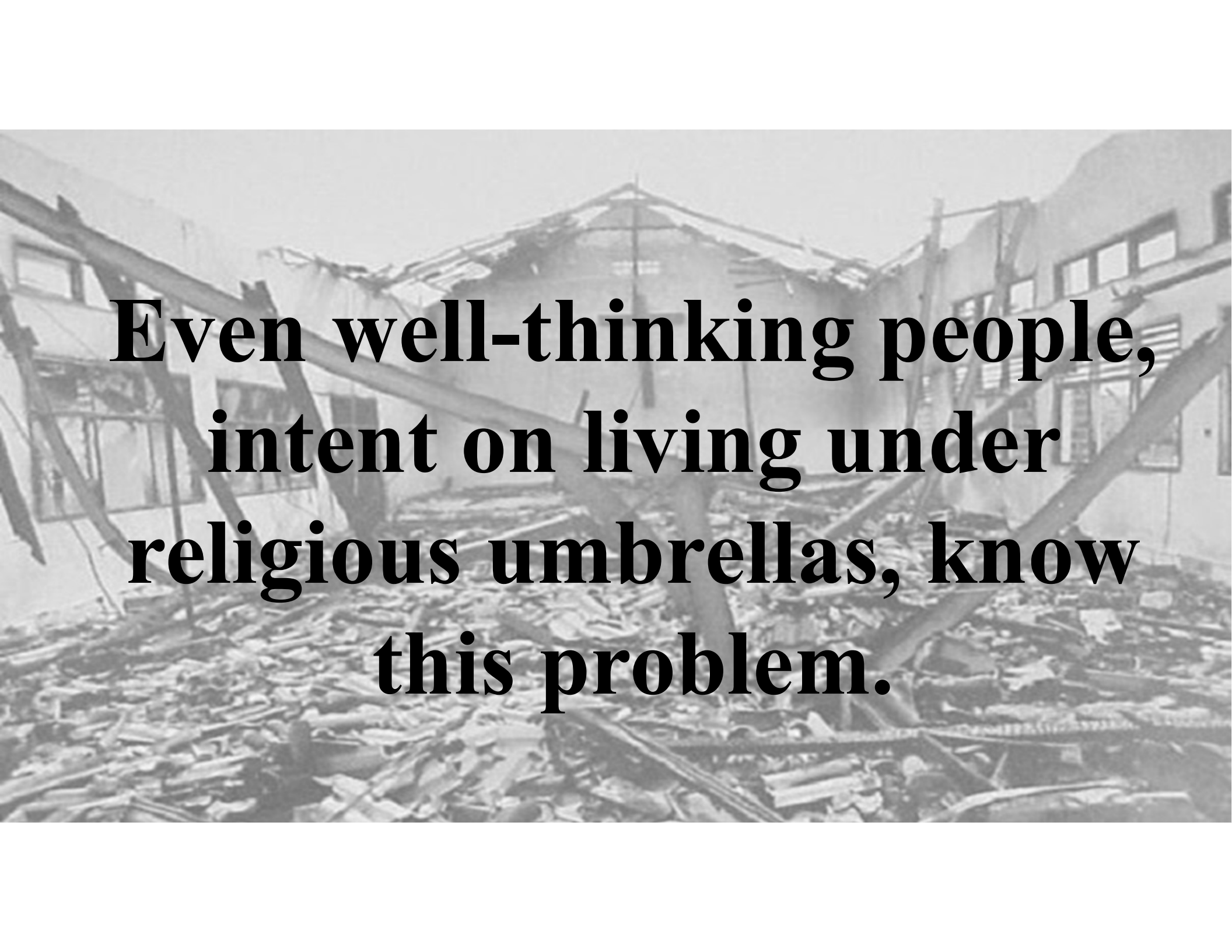
Pre-Worship Music
Mr. Garry Hanna

**An opportunity to sit back, reflect upon the
week, and to open up oneself to the
Good News of our Lord Jesus Christ.**

Having Everything; Having Nothing

Shaping life around
Possessions while
common—eventually
leads to oblivion.



A black and white photograph showing the aftermath of a disaster. A large, multi-story building has been severely damaged, with its structure exposed and debris scattered all over the ground. The scene is desolate and conveys a sense of loss and destruction.

**Even well-thinking people,
intent on living under
religious umbrellas, know
this problem.**

Mark's Gospel story of the young man desirous of eternal life, illustrates the pitfalls of wealth and position.



A photograph showing the lower legs and feet of a person wearing blue denim jeans and tan work boots. They are standing on a light-colored paved surface. A large, white, hand-painted arrow points directly forward from the person's feet. The text is overlaid on the image in a bold, black, serif font.

**God provides genuine
direction for our lives!**

**Our task then is to listen and
to follow in faith.**

How can possessions serve?



**Do they weigh down our lives?
Do they benefit us and others?**



These questions and others provide perspective.

Having everything but nothing reveals a need for lessons in poverty.

A close-up photograph of a human hand pouring water from the palm onto a small green seedling growing out of a mound of dark brown soil. The background is a soft, out-of-focus green. The text is overlaid on the right side of the image.

**Dependence on God is truly
Discipleship
and blessing.**

Stand as you are able.

P: In the name of the Father, and of
the ✝ Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.
The Assembly by kneel, sit or stand.*


P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved

our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

P: In the mercy of almighty God,
Jesus Christ was given to die for
us, and for his sake God forgives us
all our sins. As a called and
ordained minister of the church of
Christ, and by his authority,

I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

C: Amen.

PEACE

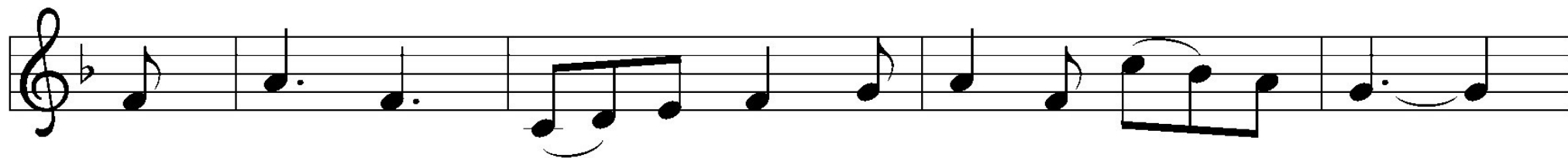
The presiding minister and the assembly greet each other in the peace of the risen Christ.

P: The peace of Christ be with you always.

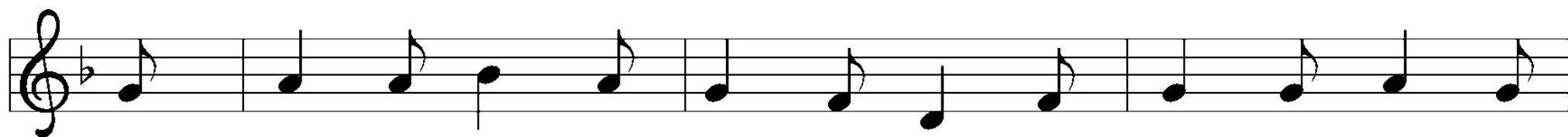
C: **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

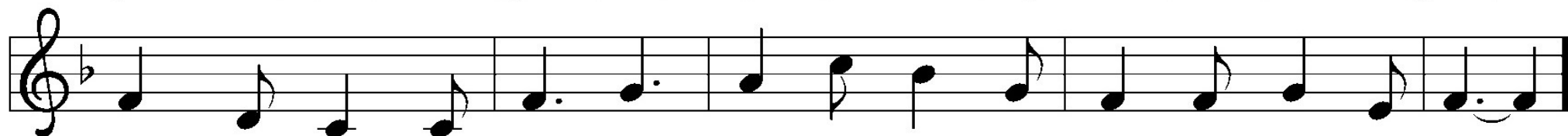
Come, We That Love the Lord
We're Marching to Zion



1 Come, we that love the Lord, and let our joys be known;

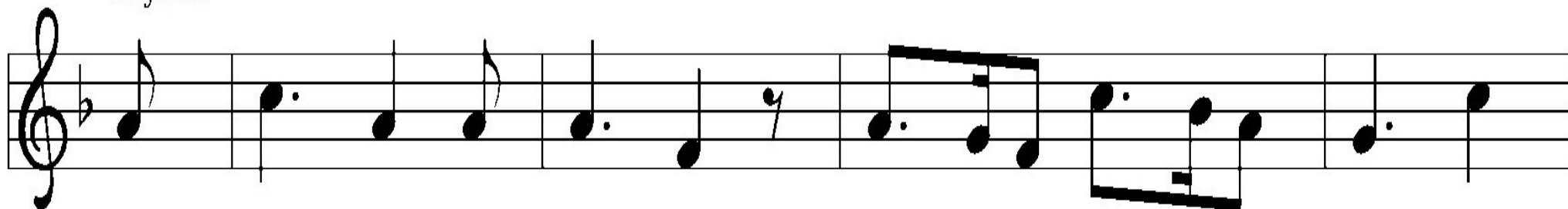


join in a song with sweet ac - cord, join in a song with

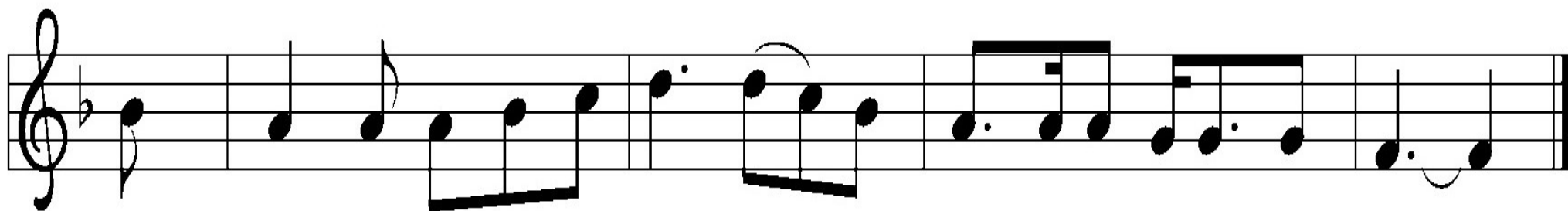


sweet ac - cord and thus sur - round the throne, and thus sur-round the throne.

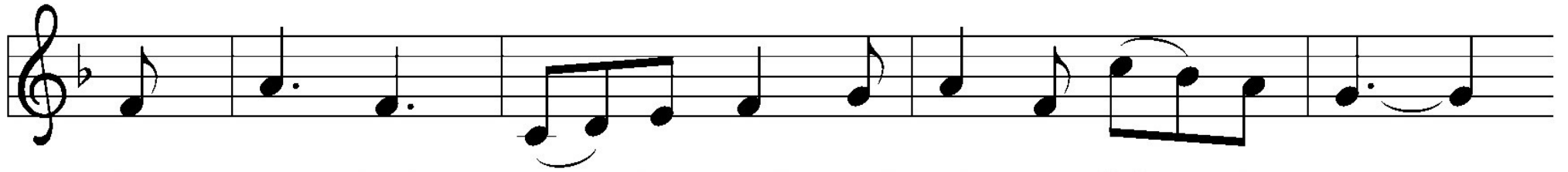
Refrain



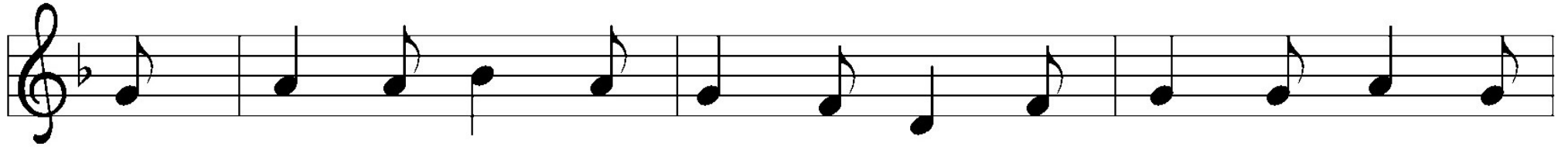
We're march-ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on:



we're march-ing up-ward to Zi - on, the beau - ti - ful cit-y of God.



2 Let those re - fuse to sing who nev - er knew our God;

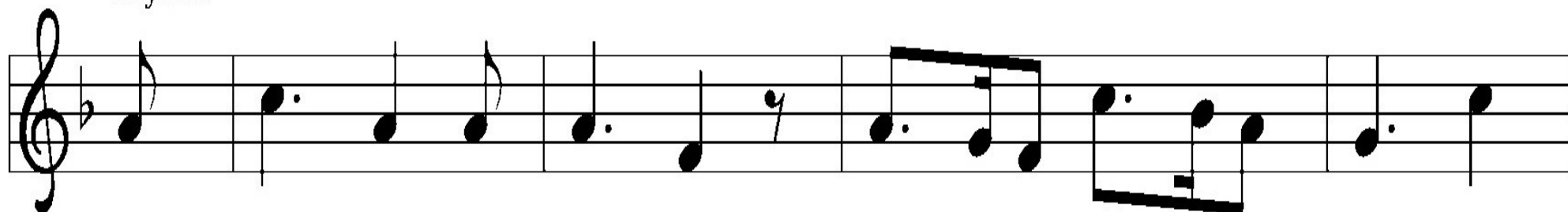


but chil - dren of the heav'n - ly King, but chil - dren of the

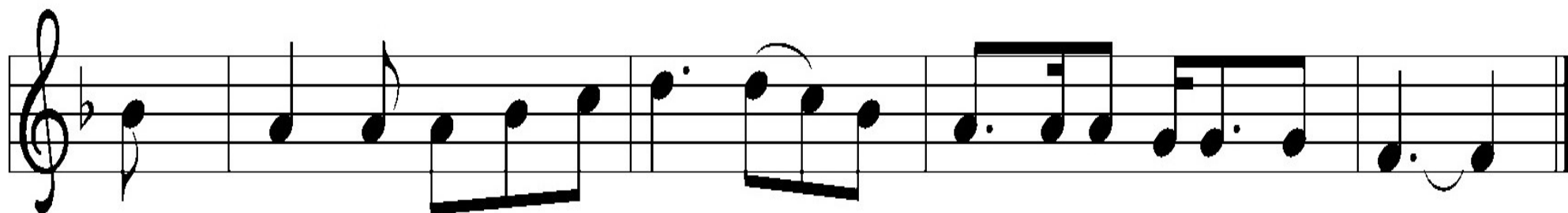


heav'n-ly King may tell their joys a-broad, may tell their joys a - broad.

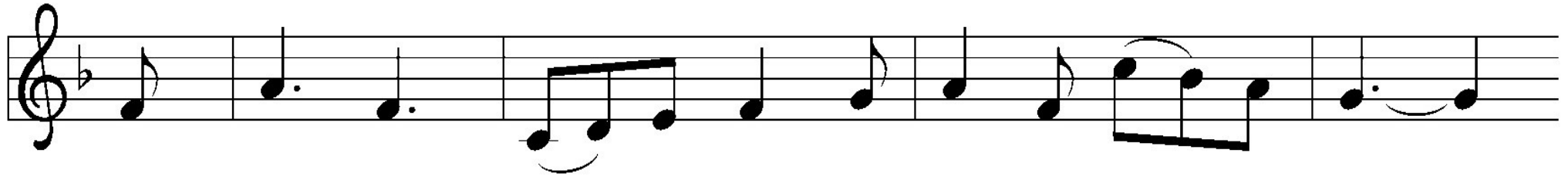
Refrain



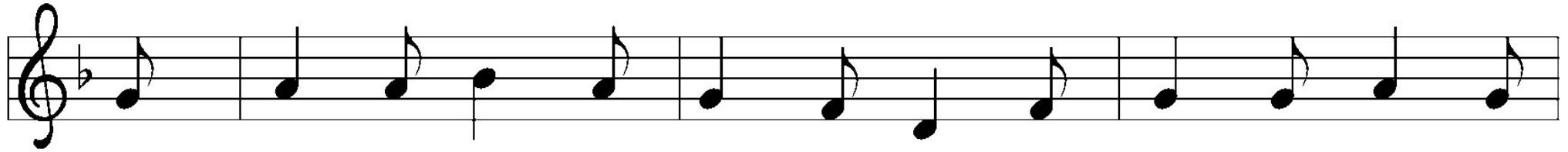
We're march-ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on:



we're march-ing up-ward to Zi - on, the beau - ti - ful cit-y of God.



3 The hill of Zi - on yields a thou-sand sa - cred sweets

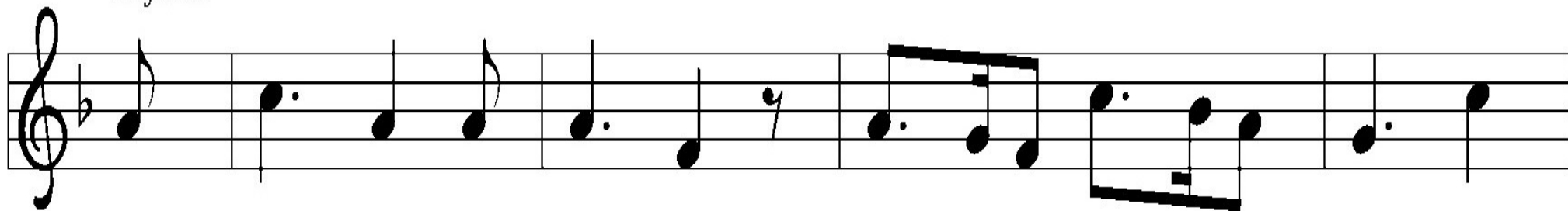


be - fore we reach the heav'n - ly fields, be - fore we reach the

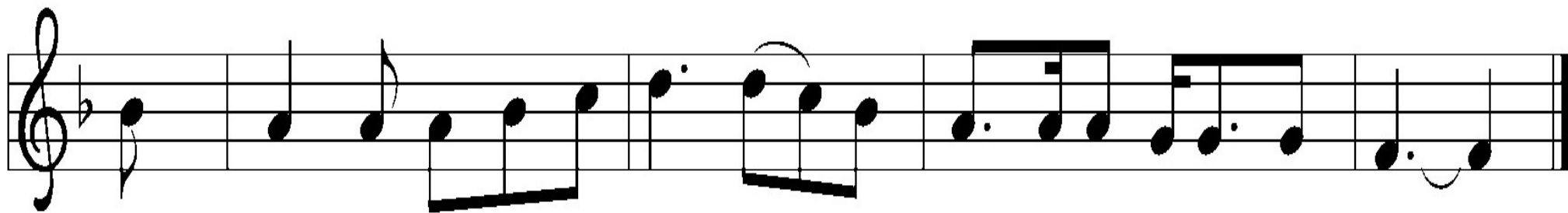


heav'n-ly fields, or walk the gold - en streets, or walk the gold - en streets.

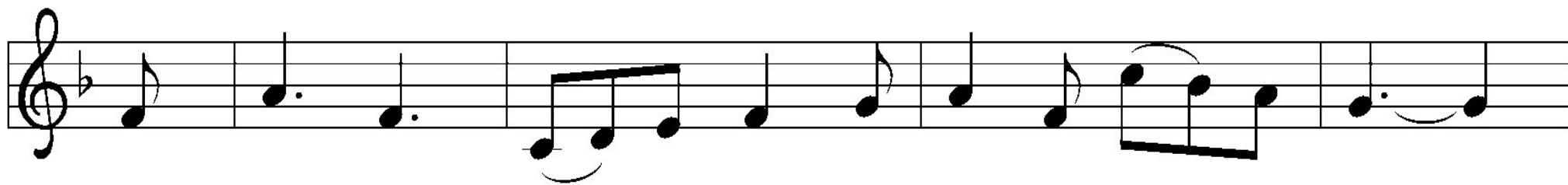
Refrain



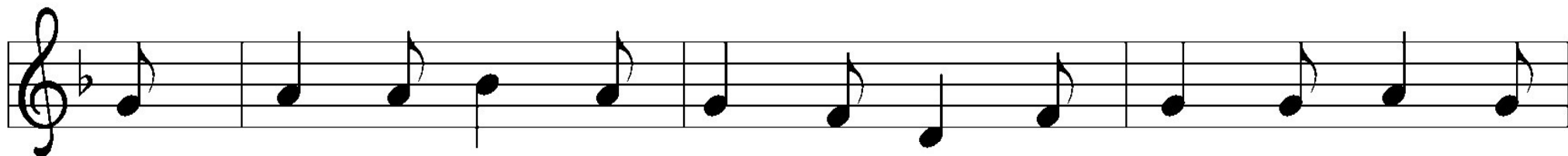
We're march-ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on:



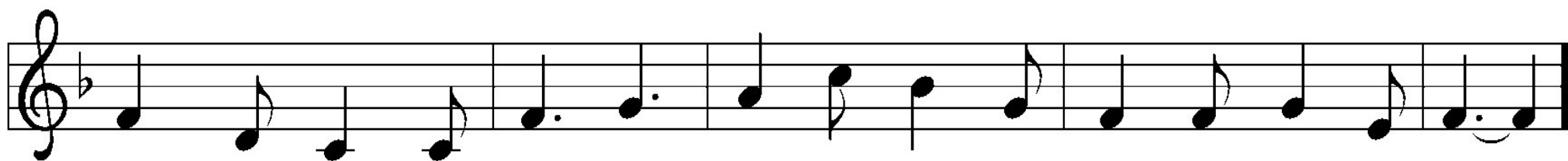
we're march-ing up-ward to Zi - on, the beau - ti - ful cit-y of God.



4 Then let our songs a-bound, and ev - 'ry tear be dry;

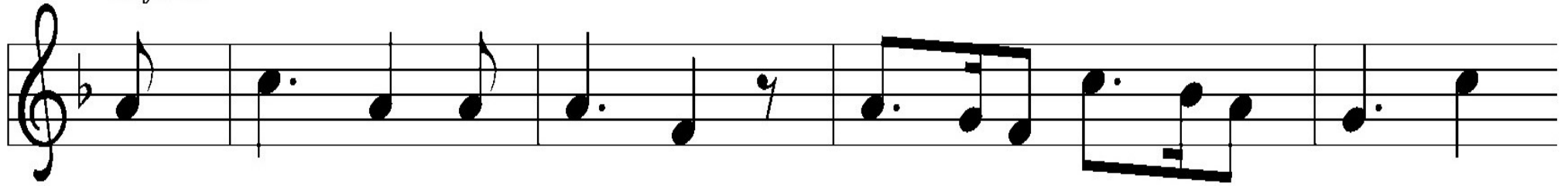


we're march - ing through Im - man - uel's ground, we're march - ing through Im -

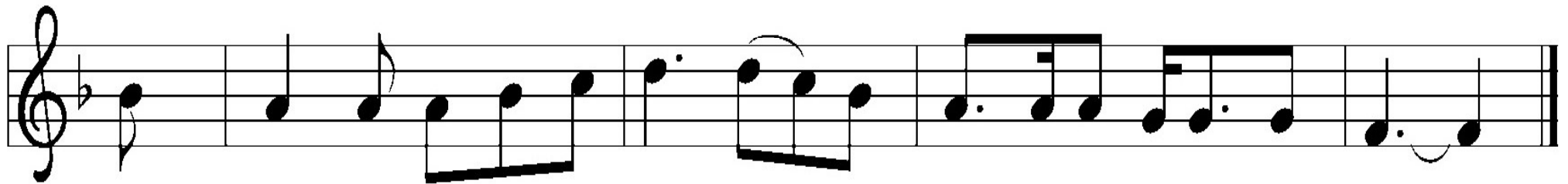


man-uel's ground, to fair - er worlds on high, to fair - er worlds on high.

Refrain



We're march-ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on:



we're march-ing up-ward to Zi - on, the beau - ti - ful cit-y of God.

Text: Isaac Watts, 1674–1748, stanzas; Robert Lowry, 1826–1899, refrain

Music: MARCHING TO ZION, Robert Lowry

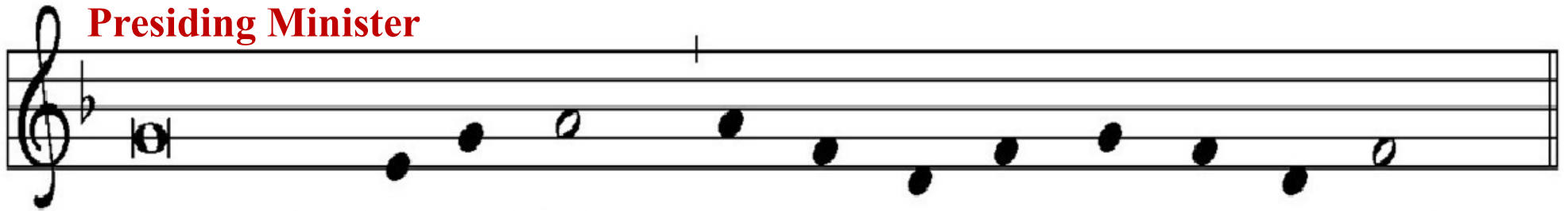
Apostolic Greeting

P: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.

C: And also to you.

Hymn of Praise – Glory to God

Presiding Minister



Glory to God in the highest, and peace to God's peo - ple on earth.

Congregation



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



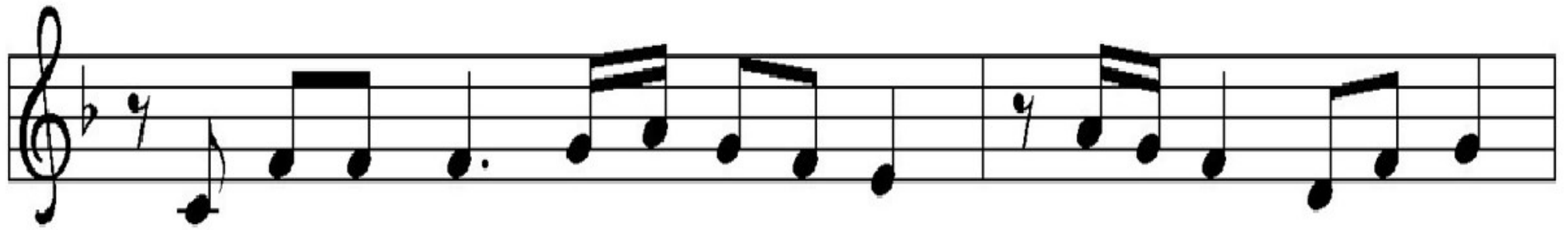
you take a-way the sin of the world: have mer-cy on us;

The first line of musical notation is on a treble clef staff with a key signature of one flat (Bb) and a 7/8 time signature. It consists of two measures. The first measure contains a quarter note G4, followed by a beamed eighth-note pair (A4, Bb4), and then a quarter note C5. The second measure contains a quarter note D5, followed by a beamed eighth-note pair (E5, F5), and then a quarter note G5.



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

The second line of musical notation is on a treble clef staff with a key signature of one flat (Bb) and a 7/8 time signature. It consists of two measures. The first measure contains a quarter note G4, followed by a beamed eighth-note pair (A4, Bb4), and then a quarter note C5. The second measure contains a quarter note D5, followed by a beamed eighth-note pair (E5, F5), and then a quarter note G5.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day



P The Lord be with you.

C And al - so with you.

P: Let us pray.

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

C: Amen.



CONSECRATION SUNDAY

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Dependence on God
is truly Discipleship and Blessing.
November 3

*This morning's Stewardship Moment is shared
by Debbie McIntosh & Edward Young*

FIRST READING: Amos 5:6-7, 10-15

The reading is found on Page 838 in the Pew Bible

A reading from Amos the 5th chapter.

- ⁶ Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it.
- ⁷ Ah, you that turn justice to wormwood, and bring righteousness to the ground!

- ¹⁰ They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.
- ¹¹ Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

- ¹² For I know how many are your transgressions,
and how great are your sins—you who
afflict the righteous, who take a bribe,
and push aside the needy in the gate.
- ¹³ Therefore the prudent will keep silent in such
a time; for it is an evil time.

¹⁴ Seek good and not evil, that you may live;
and so the LORD, the God of hosts, will be
with you, just as you have said.

¹⁵ Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 90:12-17

The psalm for the day is sung.

¹² So teach us to num- | ber our days
that we may apply our | hearts to wisdom.

¹³ **Return, O LORD; how long | will you
tarry?**

Be gracious | to your servants.

¹⁴ Satisfy us by your steadfast love | in the
morning;

so shall we rejoice and be glad | all our
days.

¹⁵ **Make us glad as many days as you
af- | flicted us**

**and as many years as we suf- |
fered adversity.**

¹⁶ Show your ser- | vants your works,
and your splendor | to their children.

¹⁷ **May the graciousness of the Lord
our God | be upon us;
prosper the work of our hands;
pros- | per our handiwork.**

SECOND READING: HEBREWS 4: 12-16

The reading is found on Page 1093 in the Pew Bible

A reading from Hebrews the 4th chapter.

¹² Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart.

¹³ And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴ Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our

weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The word of the Lord.

Thanks be to God.

Please Stand as you are able



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Mark 10:17-31

The reading is found on Page 923 in the Pew Bible

P: The holy gospel according to Mark
the 10th chapter.

C: Glory to you, O Lord.

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?”

¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone.

¹⁹ You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’ ” ²⁰ He said to him, “Teacher, I have kept all these since my youth.”

²¹ Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.”

²² When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God!

²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?”

²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or

brothers or sisters or mother or father
or children or fields, for my sake and
for the sake of the good news,³⁰ who
will not receive a hundredfold now in
this age—houses, brothers and sisters,
mothers and children, and fields, with
persecutions—and in the age to come

eternal life. ³¹ But many who are first will be last, and the last will be first.”

The gospel of the Lord.

C: Praise to you, O Christ.



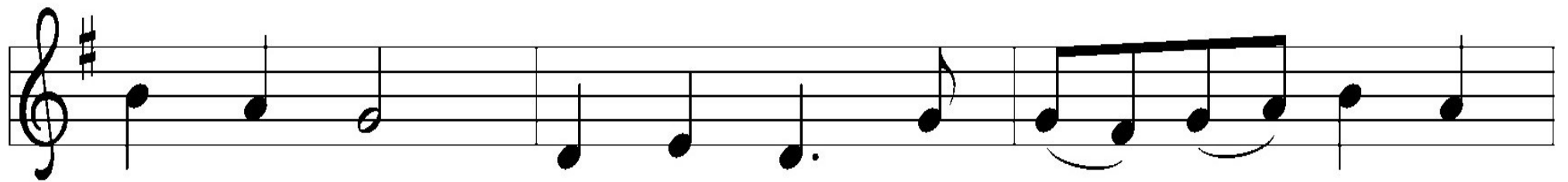
Sermon

Having Everything; Having Nothing

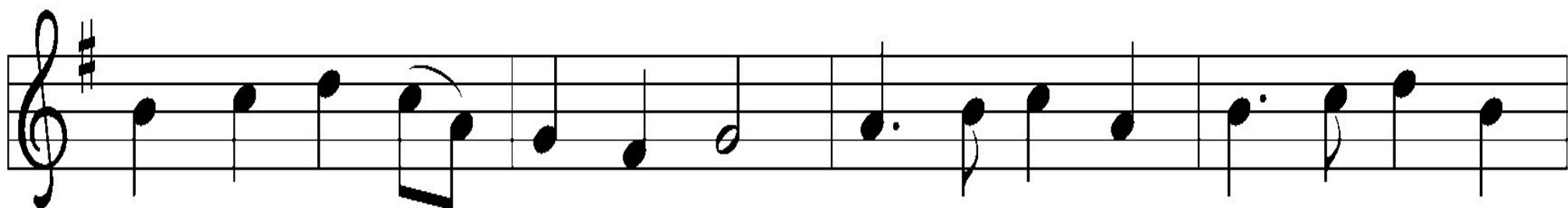
God of Grace and God of Glory



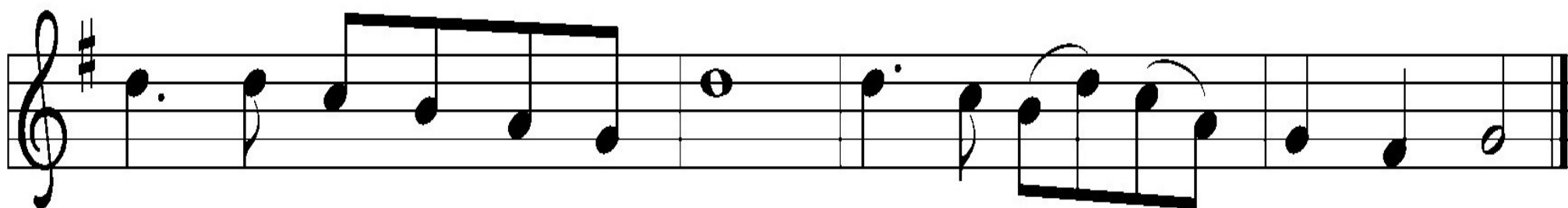
1 God of grace and God of glo - ry, on your peo - ple



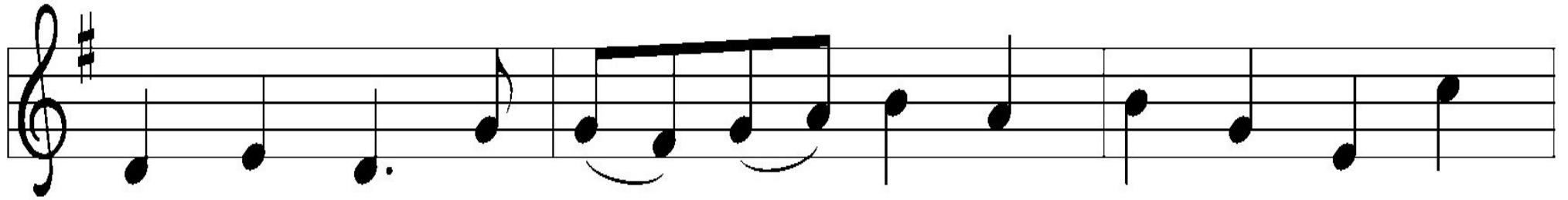
pour your pow'r; crown your an - cient chur - ch's sto - ry;



bring its bud to glo-rious flow'r. Grant us wis-dom, grant us cour-age



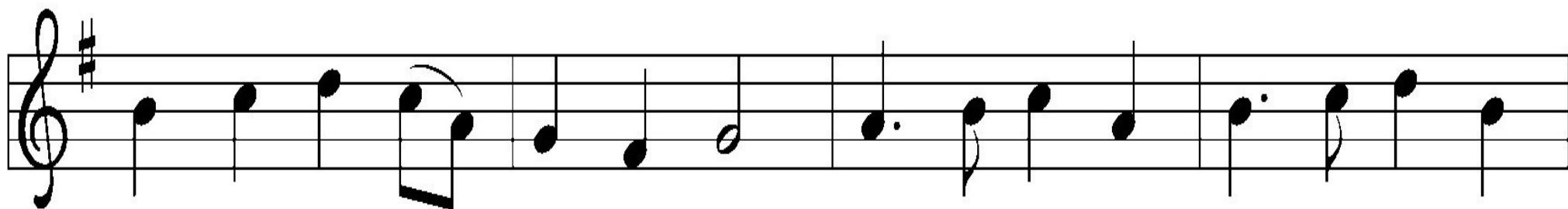
for the fac-ing of this hour, for the fac-ing of this hour.



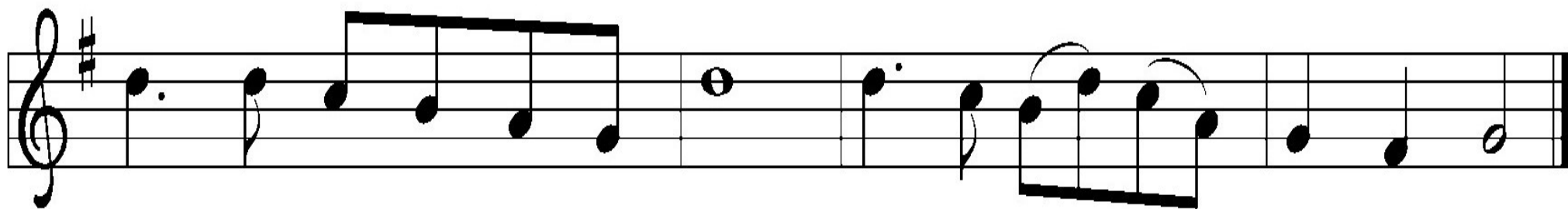
2 Lo! The hosts of e - vil round us scorn the Christ, as -



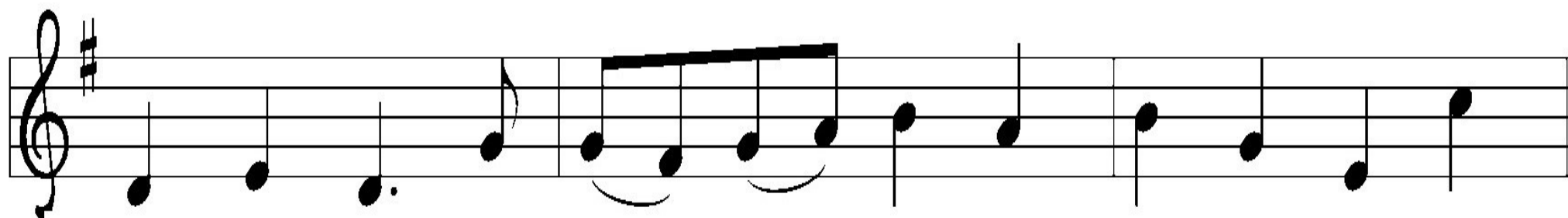
sail his ways! From the fears that long have bound us



free our hearts to faith and praise. Grant us wis-dom, grant us cour-age



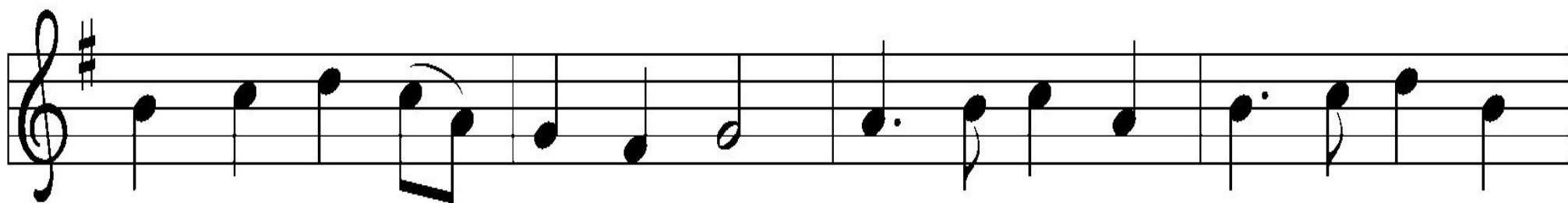
for the liv - ing of these days, for the liv - ing of these days.



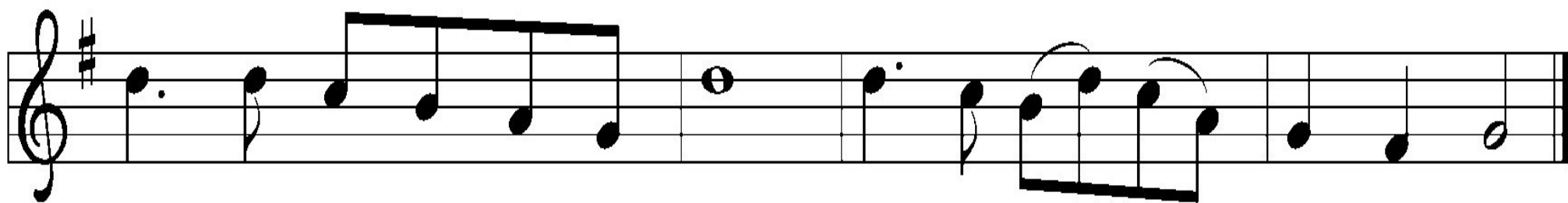
3 Cure your chil - dren's war - ring mad - ness; bend our pride to



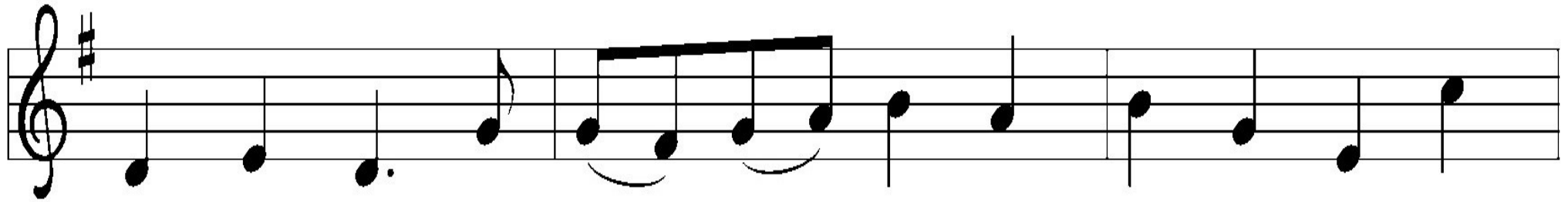
your con - trol; shame our wan - ton, self - ish glad - ness,



rich in things and poor in soul. Grant us wis-dom, grant us cour-age,



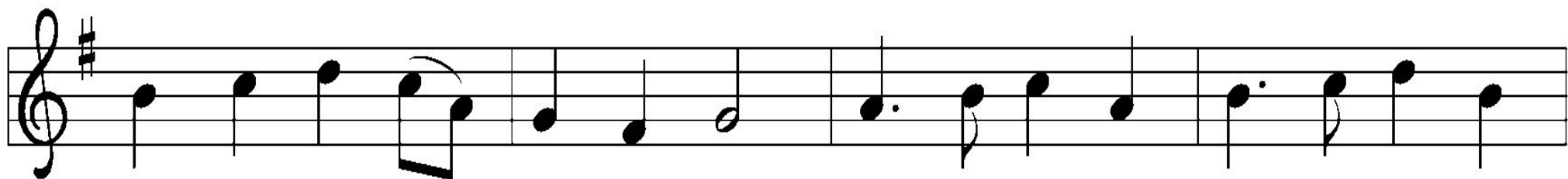
lest we miss your king-dom's goal, lest we miss your king-dom's goal.



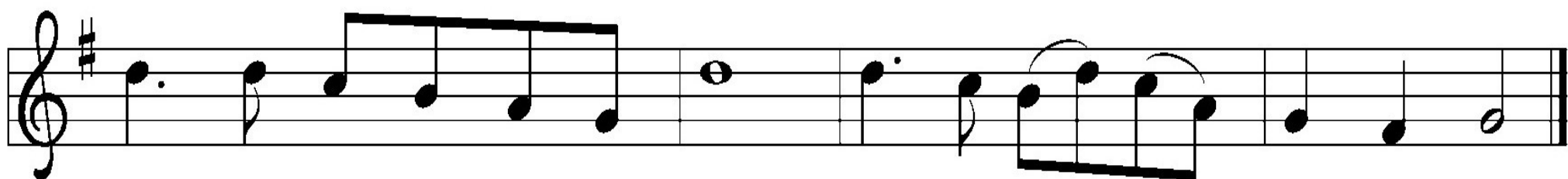
4 Save us from weak res - ig - na - tion to the e - vils



we de - plore; let the gift of your sal - va - tion



be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

Apostles' Creed

Baptized in the name of our Triune God we
profess boldly what we believe:

**I believe in God, the Father
almighty, creator of heaven and
earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy
Spirit, born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was
buried; he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of
the Father, and he will come to
judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

P: Challenged by God's Word in Christ,
let us pray for the church, the world,
and the whole creation.

A brief silence. You may kneel, sit or stand.

P/A: Compassionate God, embolden the church to seek all who are lost, clothe those who are naked, and mend what is broken. May we be generous bearers of your eternal love. God of grace,

C: hear our prayer.

P/A: Sustaining God, as we approach harvest time, we pray for farmers, field workers, and those who process crops. Keep us mindful of environmental threats to the nourishing food that feeds the world. God of grace,

C: hear our prayer.

P/A: Steadfast God, inspire world leaders to share resources and work collectively to end global poverty, starvation, and preventable disease. Direct us to seek justice and equity, that all may live in peace. God of grace,

C: hear our prayer.

P/A: Loving God, we pray for those who are afflicted, tormented, grieving, oppressed, and lonely (*especially*). Deliver the strength of your love and compassion to all who need it today. God of grace,

C: hear our prayer.

P/A: Generous God, we give thanks for the first nations and tribes who inhabited this land. We lament the harm done by colonization. Call us to deeper appreciation and care for the languages, rituals, and history of all Indigenous people. God of grace,

C: hear our prayer.

P/A: Ever-living God, we rejoice to be heirs of the eternal life made real in Jesus' death and resurrection. We give thanks for saints of all times and places, first and last, who still inspire us to faithful living. God of grace,
C: hear our prayer.

P: Into your hands, O God, we
commend all for whom we pray,
trusting in the saving grace you
freely give, both now and forever.

C: Amen.

The Offering



**Our response to God's Word
of Grace and Victory**

You can easily give to St. Peter's through our website; please go to www.stpeterspawleys.org and click "Give " or you can use your phone's camera to scan the code to the right which will take you right there!



Presentation of the Gifts



The offering is gathered and the Table is set.

The Assembly stands and sings

We Give Thanks

Mark Scott

(Sing twice)



We give thanks to the Lord for a new day, for the new way He has taught us to live. We give



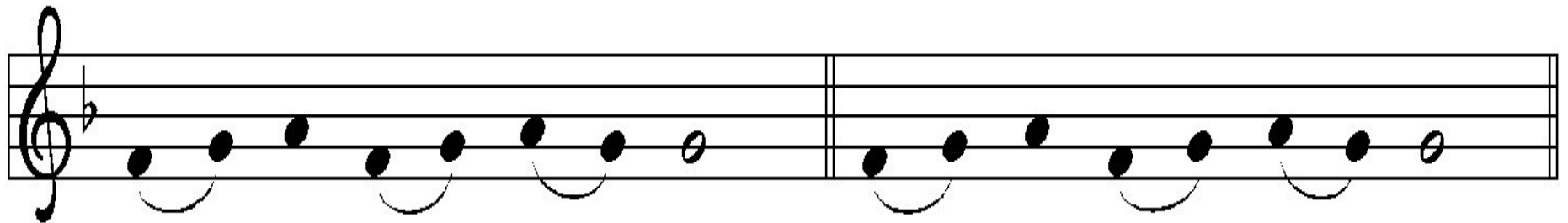
thanks to the Lord for cre - a - tion and in all ways we share and we give.

P/A: Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

C: Amen.

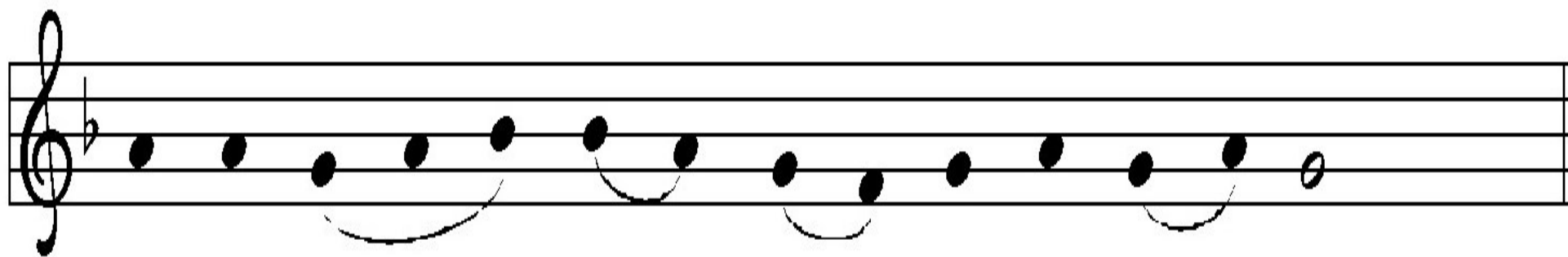
The Great Thanksgiving



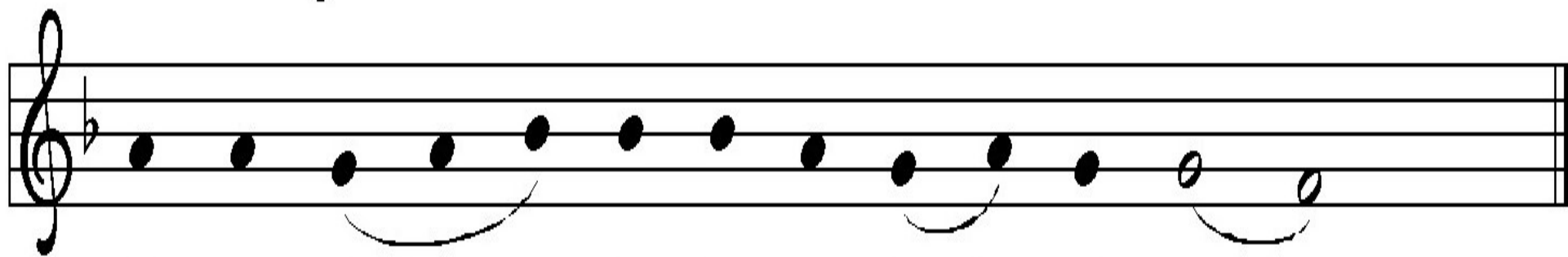
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

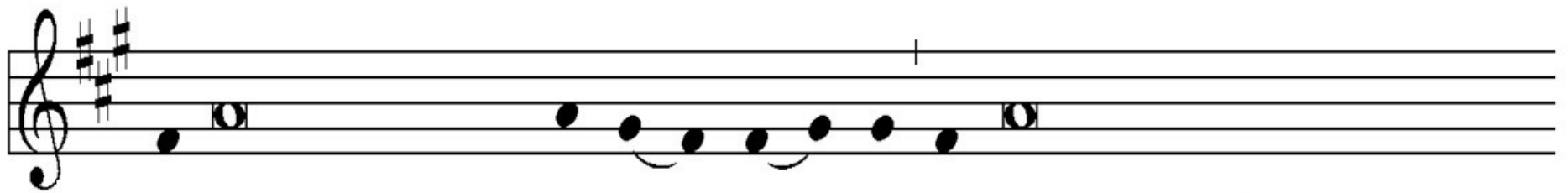


Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Preface for Sundays in Pentecost



P It is indeed right and sal - u - tar - y that we should at all times and in all



places offer thanks and praise to you, O Lord, ho - ly Fa - ther, through

*Presiding Minister continues with the Preface of the Day,
concluding...*

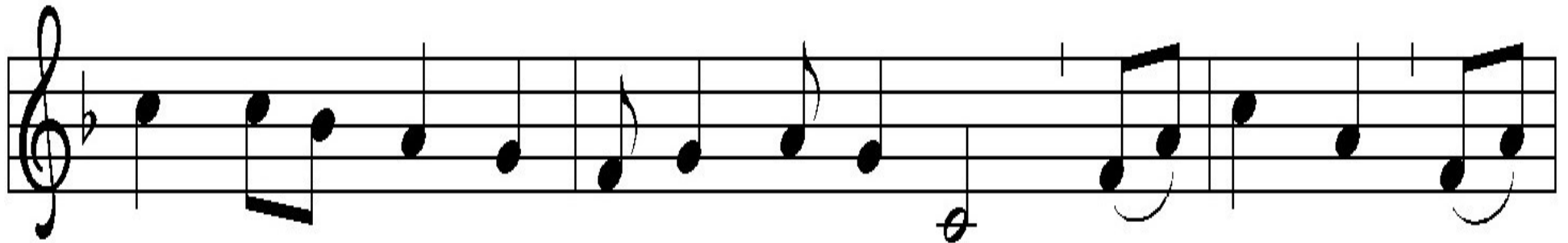
And so, with the Church on earth and the hosts of heav - en, we

praise your name and join their un - end - ing hymn:

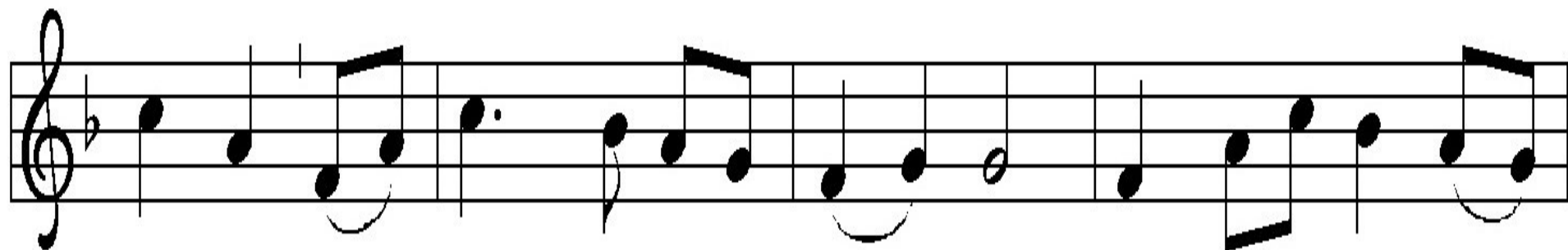
Congregation sings



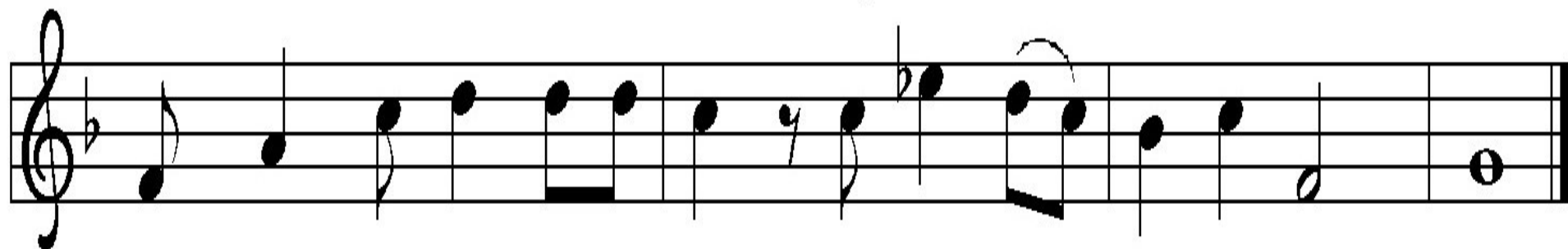
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

The Great Thanksgiving

*The assembly may kneel,
sit or stand for the Great Thanksgiving*

Blessed are you,

Lord of heaven and earth.

In mercy for our fallen world

you gave your only Son,

that all those who believe in him

should not perish, but have eternal life.

We give thanks to you

for the salvation you have prepared for us
through Jesus Christ.

Send now your Holy Spirit into our hearts,
that we may receive our Lord with a
living faith as he comes to us in his holy
supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave
thanks; broke it, and gave it to his
disciples, saying:

Take and eat; this is my body,
given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

P: Lord, remember us in your kingdom
and teach us to pray.

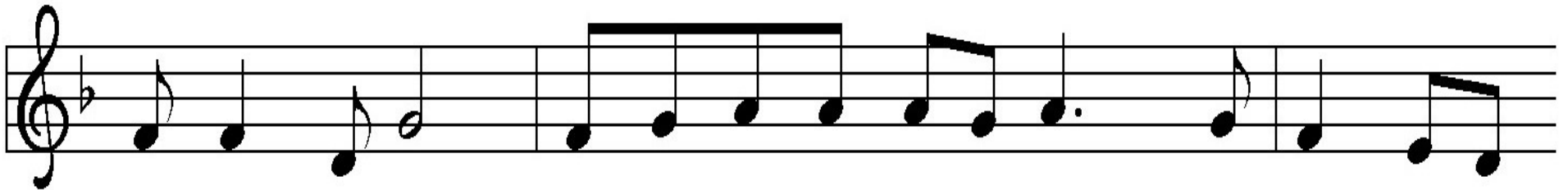
**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass
against us; and lead us not into
temptation, but deliver us from evil.
For thine is the kingdom, and the
power, and the glory, forever and ever.
Amen.**

Congregation – Please Be Seated



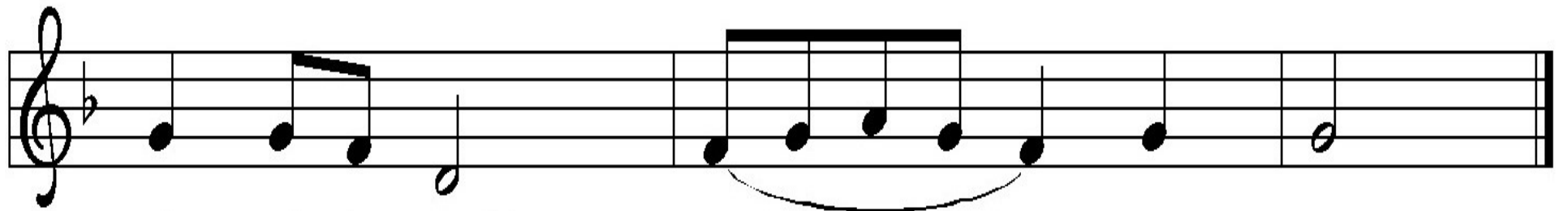
Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

The Communion



Follow direction of the Usher.

Distribution will be at the Altar Rail. Worshippers on the pulpit-side commune first.

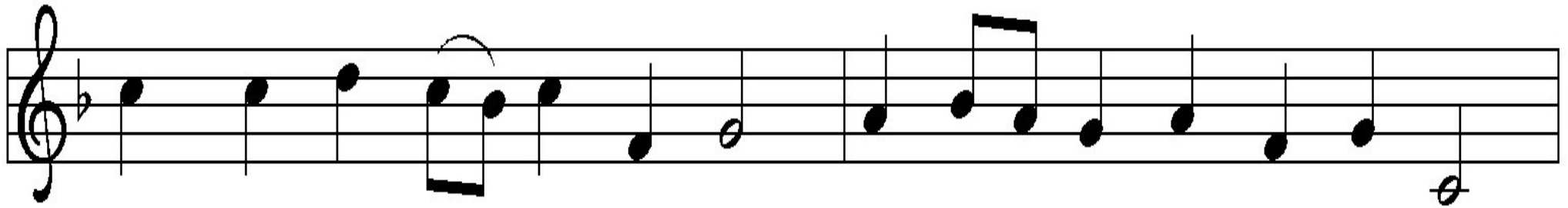
After receiving the Sacrament return to your pew by way of the side aisles.

*After all have returned to their places,
stand as you are able*

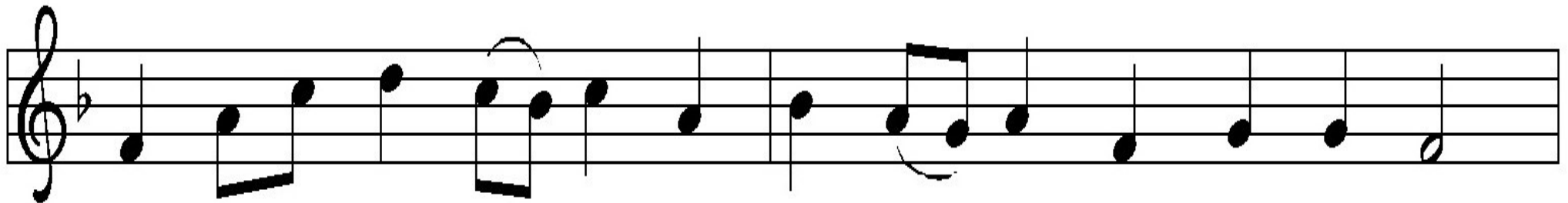
P: The body and blood of our Lord
Jesus Christ strengthen and keep
you in his grace.

C: Amen.

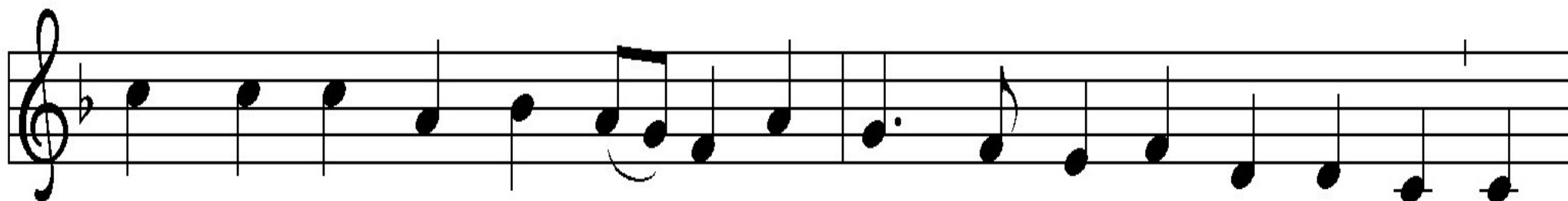
Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978, 1995 Augsburg Fortress.

P/A: Let us pray.

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in

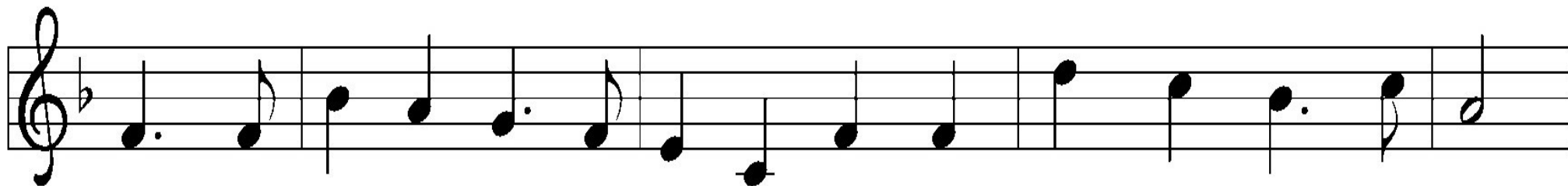
the world, that more and more we
will give you praise and serve your
earth and its many peoples, through
Jesus Christ, our Savior and Lord.

C: Amen.

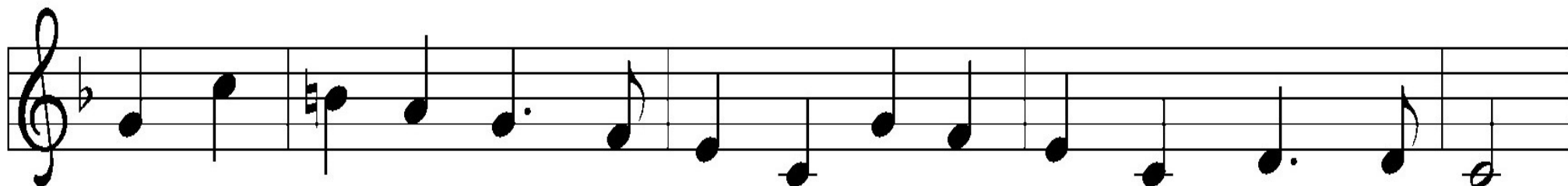
P: The Lord bless you and keep you,
The Lord's face shine on you,
The Lord look upon you with favor
and give you ✝ peace,

C: Amen.

God, Whose Giving Knows No Ending



1 God, whose giv-ing knows no end-ing, from your rich and end-less store:



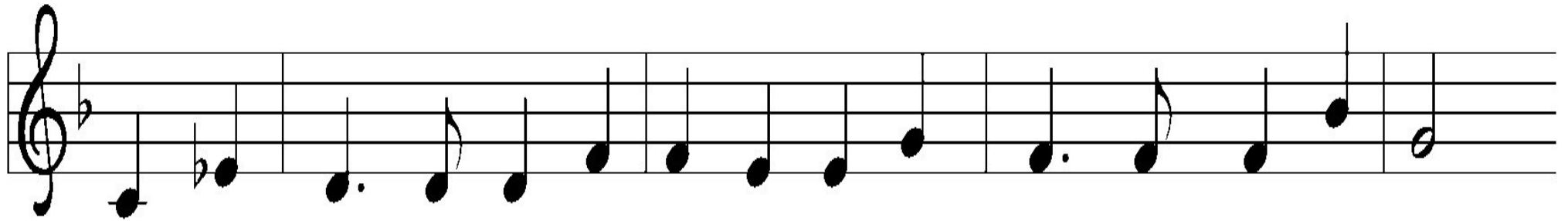
na-ture's won-der, Je - sus' wis-dom, cost-ly cross, grave's shat-tered door,



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;



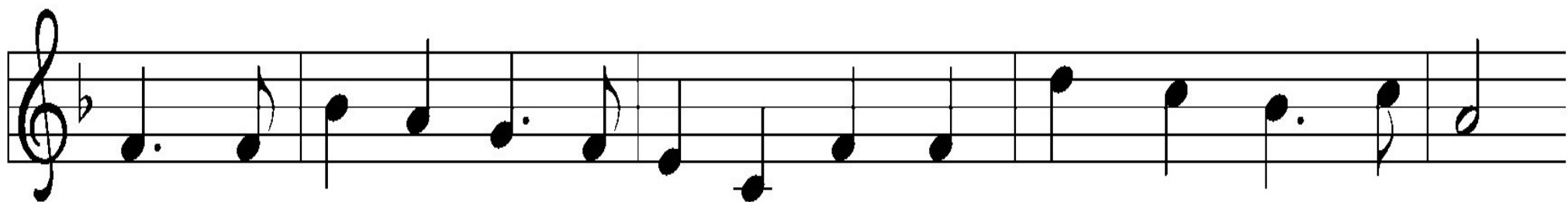
thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.



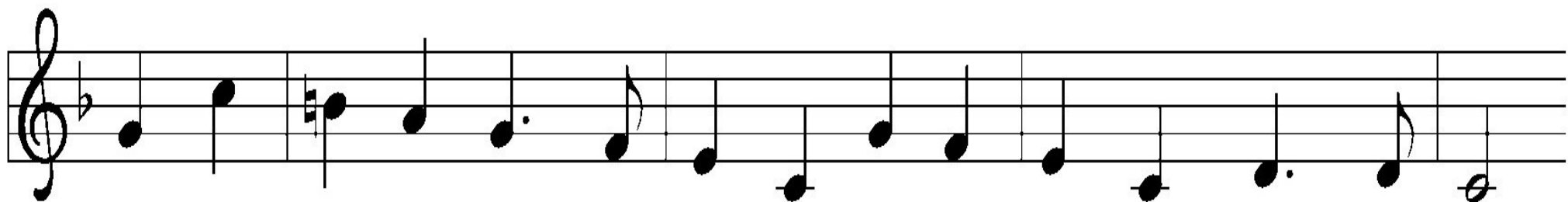
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;



born with tal - ents, make us ser - vants fit to an - swer at your throne.



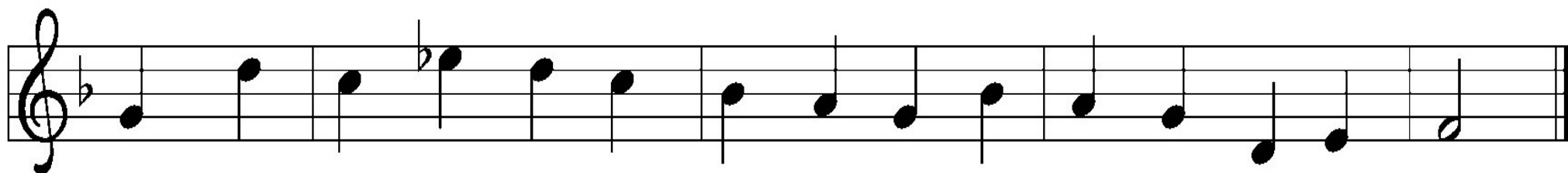
3 Trea-sure, too, you have en-trust-ed, gain through pow'rs your grace con-ferred;



ours to use for home and kin-dred, and to spread the gos - pel word.



O - pen wide our hands in shar-ing, as we heed Christ's age-less call,



heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1915–2006

Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918

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P: Go in Peace
Grow in Grace
Serve in Love!

C: Thanks be to God.



Postlude – Mr. Garry Hanna

Go in peace and Serve the Lord
Beloved of God

